



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2008 Achievement of Excellence in Procurement Award  
National Purchasing Institute**

**Felicia Strong-Whitaker, Interim Director**



March 12, 2009

**Re: 09RFP66375A-DR, Organizational Evaluation of the Water Services  
Division of the Public Works Department for the County Manager's Office**

Dear Proposer(s):

Attached is one (1) copy of Addendum 4, hereby made a part of the above referenced **09RFP66375A-DR, Organizational Evaluation of the Water Services Division of the Public Works Department for the County Manager's Office.**

Except as provided herein, all terms and conditions in the **09RFP66375A-DR, Organizational Evaluation of the Water Services Division of the Public Works Department for the County Manager's Office** referenced above remain unchanged and in full force and effect.

Sincerely,

*Donald R. Riley*

Donald R. Riley, CPPB  
Assistant Purchasing Agent

**09RFP66375A-DR, Organizational Evaluation of the Water Services Division  
of the Public Works Department for the County Manager's Office  
Addendum No. 4  
Page Two**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

**3.5 PROJECT SCHEDULE**

The anticipated Notice to Proceed (NTP) date for this project is April 2, 2009. The successful Proposer must have the ability to complete the organizational evaluation sixty (60) days after the County accepts the Final PMP and adhere to the following schedule for submitting interim and final reports:

- Interim Report due 30 days after the County accepts the Final PMP
- Final Report due 60 days after the County accepts the Final PMP

**ACKNOWLEDGEMENT OF ADDENDUM NO. 4**

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the bid package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **March 16, 2009 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 4, \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title