



FULTON COUNTY PURCHASING DEPARTMENT
Winner 2000- 2005 Achievement of Excellence in Procurement Award
National Purchasing Institute



Jerome Noble, Director

December 15, 2006

Re: 07ITB53111YB-BR
Juvenile and Young Adult Books

Dear Bidders:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced *Bid (ITB)*.

Except as provided herein, all terms and conditions in the *Bid* referenced above remain unchanged and in full force and effect.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Richmond", written over a circular scribble.

Brian Richmond
Assistant Purchasing Agent

07ITB53111YB-BR, Juvenile and Young Adult Books

Addendum No. 1

Page Two

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

A. The date and time for bidders requiring clarification or interpretation has been extended to Friday, December 15, 2006 by 5:00 P.M.

B. Under Section 1, Instruction to Bidders, #18, page 10, please disregard the following passage:

Each Bid must be accompanied by a Bid Bond in accordance with the Bid Bond Requirements provided in the Contract Documents, on a Surety Company's Standard Bid Bond Form acceptable to the County in an amount no less than 5% of the amount bid. The successful bidder will be required to furnish a Performance Bond and Payment Bond, on or before the issuance of Notice to Proceed, each in the amount of 100% of the Contract Amount. All other required Contract Documents must be fully completed and executed by the Contractor and his/her Surety, and submitted to the Owner on or before the issuance of the Notice to Proceed.

C. Please disregard Section 2, Bid Forms, pages 18 and 19.

The following are questions that interested vendors have had concerning the specifications:

1. Is a bid bond required for this bid?

Answer: No bid bonds of any kind are required

2. Export of bibliographic records to A-FPCL's SIRSI system? What does this mean?

Answer: Respondent must provide A-FPLS with full catalog MARC record including 949 tag.

3. Are all the materials for this bid to be shelf ready or are there any non-book materials, if so what percentage?

Answer: All shelf-ready

4. Approximately how many units will be ordered for this bid?

Answer: Approximately 70,000 units

5. How many Comprehensive User's Guides?

Answer: 125 Comprehensive Users Guides.

6. How many days or hours are required for the onsite training? What days of the week and how far in advance will notice be given for training?

Answer: Approximately one and a half days averaging 2 to 3 hours per session

and approximately three week advance notice. The days of the week for training are negotiable.

7. What info should be included in the guides?

Answer: Detailed information for navigating vendor website including selection, Managing list, transferring selection to Acquisitions, reports, etc.

8. How do you want the respondent to support transmission of selection lists by In Internet download to A-FCLS from computer, Tape load or EDI transfer?

Answer: Respondent must be capable of transmitting selection list by internet down download or EDI transfer

9. Do you want the vendor to provide cataloging & database creation?

Answer: Yes

12. Does the Library anticipate making a Primary and Secondary vendor awards or only a Primary vendor award?

Answer: Only one award to a Primary Vendor, no Secondary Vendor

14. Page 106. section E.6.b. asks that we apply an adhesive sealant over spine labels on books without dust jackets. Will standard label protectors be acceptable?

Answer: Yes

15. Page 106, the bid states that a pictured Checkpoint Teeny Beeper should be applied to reference material. Can you supply us with an item number so we can ensure that we are pricing the correct tag:

**Answer: Checkpoint
101 Wolf Dr.
Thorofare, NJ 08086
Attn: Barbara Mancuso
800-257-5540**

16. Page 107, Section 3.A.4., Book pockets, one alternate placement of the book pocket is on an end sheet. Please clarify this requirement, e.g. what constitutes an end sheet.

Answer: End sheet (a blank sheet of paper) is placed so as not to cover information that is vital to the content of the book

17. Page 108, Section 4.D., the bid describes hinged Mylar. Is it acceptable to use standard filament tape to hinge the Mylar instead of the white cloth tape specified?

Answer: Clear tape is acceptable

18. Page 108, Section 5.A., AFPL states that cataloged paperbacks should be covered in RFP, including all paperback MODs. Please clarify this statement.

Answer: Delete 5. A.

19. What is the target date for A-FCLS to begin using Sirsi acquisitions?
Answer: Target Date has not been set, and most likely Sirsi acquisitions' will not start in 2007.

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the RFP due date and time Tuesday, December 19, 2006, 11:00 A.M.

This is to acknowledge receipt of Addendum No. 1, _____ day of _____, 2006.

Legal Name of Bidder

Signature of Authorized Representative

Title