



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2007 Achievement of Excellence in Procurement Award  
National Purchasing Institute**

**Jerome Noble, Director**



**July 15, 2008**

**Re: 08ITB61211A-DR  
Water Meters**

Dear Bidders:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced **08ITB61211A-DR – Water Meters**.

Except as provided herein, all terms and conditions in the **08ITB61211A-DR – Water Meters** referenced above remain unchanged and in full force and effect.

Sincerely,

**Donald R. Riley, CPPB  
Assistant Purchasing Agent**

**08ITB61211A-DR – Water Meters  
Addendum No. 1  
Page Two**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

Pricing Page Section 8 of the bid document

Fulton County will award all items in the bid; however, funding for item 28 (7,000 units consisting of a radio transmitter and encoder register for upgrading existing meters to provide AMR capability) will be delayed until 2009. The funding for this item will be contingent upon Board approval of the 2009 departmental budget.

**ACKNOWLEDGEMENT OF ADDENDUM NO. 1**

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **July 31, 2008, 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

**SECTION 8  
PRICING FORMS  
WATER METERS**

Item #	Item Description	Manf. & model #.	Delivery (days)	Est. Qty.	Unit Price	Extended Price (qty. x price)
1.	5/8" X 3/4" COLD WATER METER			7000		
2.	3/4" X 3/4" COLD WATER METER			100		
3.	1" X 1" COLD WATER METER			100		
4.	1-1/2" X 1-1/2" COLD WATER METER			50		
5.	2" X 2" COLD WATER METER			60		
6.	2" COMBINATION WATER METER			50		
7.	2" MEASURING CHAMBER REPLACEMENT			10		
8.	2" STRAINER FOR 2" METER			50		
9.	3" COMBINATION WATER METER			50		
10.	3" MEASURING CHAMBER REPLACEMENT			10		
11.	3" STRAINER FOR 3" METER			50		
12.	4" COMBINATION WATER METER			30		
13.	4" MEASURING CHAMBER REPLACEMENT			10		
14.	4" STRAINER FOR 4" METER			10		
15.	4" FACTORY MUTUAL FIRE SERVICE METER			30		
16.	4" MEASURING CHAMBER REPLACEMENT			4		

17.	6" FACTORY MUTUAL FIRE SERVICE METER			30		
18.	6" MEASURING CHAMBER REPLACEMENT			4		
19.	8" FACTORY MUTUAL FIRE SERVICE METER			20		
20.	8" MEASURING CHAMBER REPLACEMENT			2		
21.	10" FACTORY MUTUAL FIRE SERVICE METER			1		
22.	10" MEASURING CHAMBER REPLACEMENT			1		
23.	1½ " FLANGE KIT & ACCES FOR 1 ½ " METER			5		
24.	2 " FLANGE KIT & ACCES. FOR 2" METER			5		
25.	TOUCH READ PAD & CONNECTION KIT			100		
26.	RADIO TRANSMITTER WITH UP TO 25 FT LEAD			100		
27.	ENCODER REGISTER			200		
28.	RADIO TRANSMITTER & ENCODER REGISTER WITH UP TO 25' LEAD			7000		
Total for items 1-28						

\*\*\*\*\* *Renewal year price increase(s) in this contract, if exercised by Fulton County. Shall be limited to the bid prices offered under this solicitation and subsequent contract unless otherwise specifically accepted by Fulton County, but in no instance shall exceed the consumer price index. The term “consumer price index” shall mean the consumer price index published by the Bureau of Labor statistics of the U.S. Department of Labor with particular reference to the average shown on such index for all terms.*

\*\*\*\*\* **TOTAL BID AMOUNT (RENEWAL YEAR 1) \$\_\_\_\_\_**

\*\*\*\*\* **TOTAL BID AMOUNT (RENEWAL YEAR 2) \$\_\_\_\_\_**