



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

**Winner 2000- 2014 Achievement of Excellence in Procurement Award
National Purchasing Institute**

Felicia Strong-Whitaker, Interim Director



**ADDENDUM NUMBER 1
FULTON COUNTY SHERIFF DEPARTMENT
Clear Medium Lunch Bags**

March 19, 2015

Dear Vendors:

1. This is in reference to Quote Number 15RD97031B, Clear Medium Lunch Bags. The Sheriff Department is requesting 0.3 mil thickness.

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney E. Dority

Rodney E. Dority
Procurement Officer