



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

**Winner 2000- 2014 Achievement of Excellence in Procurement Award
National Purchasing Institute**

Felicia Strong-Whitaker, Director



ADDENDUM NUMBER 1

**Fulton County Sheriff Department
Electronic Equipment for four (4) 2016 Dodge Charger**

October 19, 2015

Dear Vendors:

1. This is in reference to Quote Number 15RD99937B, Electronic Equipment for four (4) 2016 Dodge Charger. This addendum is to inform vendors that this quote is for four (4) Dodge Chargers.

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney E. Dority

Rodney E. Dority
Procurement Officer