



**OCTOBER 5, 2015**

**Re: 16ITB99214C-DR, PREVENTIVE AND PREDICTIVE MAINTENANCE OF CHILLERS**

Dear **Proposer(s)**:

Attached is one (1) copy of Addendum 1, hereby made a part of the above-referenced Invitation to Bid (ITB).

Except as provided herein, all terms and conditions in the ITB referenced above remain unchanged and in full force and effect.

Sincerely,

*Donald R. Riley*

**Donald R. Riley, CPPB  
Assistant Purchasing Agent**

**16ITB99214C-DR, PREVENTIVE AND PREDICTIVE MAINTENANCE OF CHILLERS**  
**Addendum No. 1**  
**Page Two**

This Addendum forms a part of the contract documents and modifies the original ITB documents as noted below:

**The deadline for this project has been extended from Wednesday, October 7, 2015 until Wednesday, October 21, 2015 and the deadline for submitting questions has been extended until October 9, 2015 @ 2pm along with a Site Visit on Thursday, October 8<sup>th</sup> at various sites throughout the County.**

Except as provided herein, all terms and conditions in the bid referenced above remain unchanged and in full force and effect.

Failure to return a signed copy of this addendum could render your bid non-responsive.

**ACKNOWLEDGEMENT OF ADDENDUM NO. 1**

The undersigned proposer acknowledges receipt of this addendum by returning two (2) copy of this form with the bid package to the Department of Purchasing, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the ITB due date and time **OCTOBER 21, 2015 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

**Questions regarding 16ITB99214C-DR, PREVENTIVE AND PREDICTIVE MAINTENANCE OF CHILLERS**

**Thursday, October 8, 2015 @ 9 A.M. est – Fulton County Government Center, Justice Center, Central Library, Juvenile Justice Center, and the Justice Towers. (We will meet in the Purchasing Department's bid room 130 Peachtree St. S. W. Suite 1168)**

1. Please send me a plan holders list or a sign in sheet of the pre bid meeting for this project.

Response: There are no plan holders' lists for this project.  
The pre-bidder's conference sign in sheet is located on the purchasing department website at [www.fultoncountyga.gov/](http://www.fultoncountyga.gov/) and/or the link below:

<http://fultoncountyga.gov/county/bidss/uploads/ATTENDEES%2016ITB99214C-DR.pdf>

2. Do you have any estimated budget for this project?

Response: No. There are no estimates for this project; all bidders are highly encourage to bid according to the scope of work/technical specifications and give the County it's most responsible and responsive bid.

Past years solicitation can be found on the Purchasing Departments' bid board under the search for solicitation function and/or maybe provided through an open records request which is located on the Purchasing Department's homepage and click on the open records request section for additional information concerning this request.

3. Page 5 of the invitation to bid says "bid must be accompanied by a bid bond". Page 7 under required submittals item 3 bid bonds - N/A .... Is a bid bond required for this project I have a question for you on the Section 2 Bid Form (PG.24).

Response: For this project there are no bid bonds due at the time of submittal on October 21, 2015 @ 11:00 A.M. est; however, there are payment bonds, performance bonds, and insurance requirements that shall be provided by the awarded vendor during the execution of this contract.

4. Column A- is the Annual Maintenance cost

Response: Price for annual maintenance on each chiller

5. Column 1-6 is a price for each item in that column?

Response: Columns 1-5 – Price for infrequent maintenance on each chiller

Column 6 – Price for annual maintenance of each cooling tower installation (not cooling tower cells. If there are for cells, all four of them will be considered as ONE cooling tower)