



***PUBLIC NOTICE***

**MEETING OF THE FULTON COUNTY URBAN  
REDEVELOPMENT AGENCY (URA) BOARD**

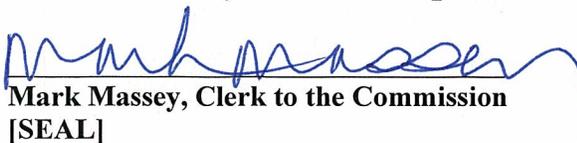
**WEDNESDAY, AUGUST 17, 2011, IMMEDIATELY  
FOLLOWING THE ADJOURNMENT OF THE BOARD  
OF COMMISSIONERS RECESS MEETING**

**The Fulton County Finance Department will bring the following item before  
the Board of Commissioners relating to the issuance of the 2011 Qualified  
Energy Conservation Bonds:**

- **URA Board approval of Supplemental (Pricing) Resolution, which:**
  - Establishes terms of Bonds within certain sale parameters previously established by the Agency;
  - Approve the sale of the Bonds to Purchasers;
  - Ratifies the preparation, use, and distribution of a term sheet;
  - Provides the effective date; and
  - For other related purposes.

**FULTON COUNTY GOVERNMENT CENTER  
141 PRYOR STREET SW  
ATLANTA, GEORGIA 30303  
ASSEMBLY HALL**

**If you have any questions or concerns, please call Ms. Tammy Goebeler in the  
Fulton County Finance Department at 404-612-7698.**

  
**Mark Massey, Clerk to the Commission**  
[SEAL]

Posted on: 8/5/11 at 3:30 p.m.

