

## Georgia Government Transparency & Campaign Finance Commission DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS FORM DOI

INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

<b>1</b>	Today's Date: <u>3-3-14</u>		
<b>2</b>	Candidate (full name): <u>LINDA F. MCCAIN</u> Address: <u>5030 Johns Creek Court</u> City, State, Zip: <u>Johns Creek, GA 30022</u> Telephone (optional): _____ Email: <u>lindamccain@comcast.net</u>		
<b>3</b>	<table style="width: 100%; border: none;"> <tr> <td style="width: 70%; border: none;">                     Select Office Type:   <input type="checkbox"/> State   <input checked="" type="checkbox"/> County   <input type="checkbox"/> Municipal                      Name of Office Sought or Held: <u>FULTON COUNTY BOARD OF EDUCATION DISTRICT 5</u>  <small>(include district, post, or judicial circuit if applicable)</small> </td> <td style="width: 30%; border: none; vertical-align: top;">                     Party Affiliation (optional):  <input type="checkbox"/> Democrat   <input checked="" type="checkbox"/> Non Partisan  <input type="checkbox"/> Republican   <input type="checkbox"/> Other                 </td> </tr> </table>	Select Office Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> County <input type="checkbox"/> Municipal Name of Office Sought or Held: <u>FULTON COUNTY BOARD OF EDUCATION DISTRICT 5</u> <small>(include district, post, or judicial circuit if applicable)</small>	Party Affiliation (optional): <input type="checkbox"/> Democrat <input checked="" type="checkbox"/> Non Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other
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<b>4</b>	<table style="width: 100%; border: none;"> <tr> <td style="width: 70%; border: none;">Incumbent: <u>LINDA F. MCCAIN</u></td> <td style="width: 30%; border: none;">Next Election Year: <u>2014</u></td> </tr> </table>	Incumbent: <u>LINDA F. MCCAIN</u>	Next Election Year: <u>2014</u>
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Complete sections 5 and 6 ONLY if you have a campaign committee.  
This information does not register a campaign committee. (Please use Form RC to register.)

<b>5</b>	Campaign Committee Chairperson (full name): <u>TRICIA STEVENS</u> Address: <u>9835 TWINBATE DRIVE</u> City, State, Zip: <u>JOHNS CREEK, GA 30022</u> Email: _____
<b>6</b>	Treasurer (full name): <u>STEPHEN C. MCCAIN</u> Address: <u>5030 Johns Creek Court</u> City, State, Zip: <u>Johns Creek, GA 30022</u> Email: <u>Stephen.mccain@comcast.net</u>

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

  
 \_\_\_\_\_  
 Signature of Candidate

3-3-14  
 \_\_\_\_\_  
 Date