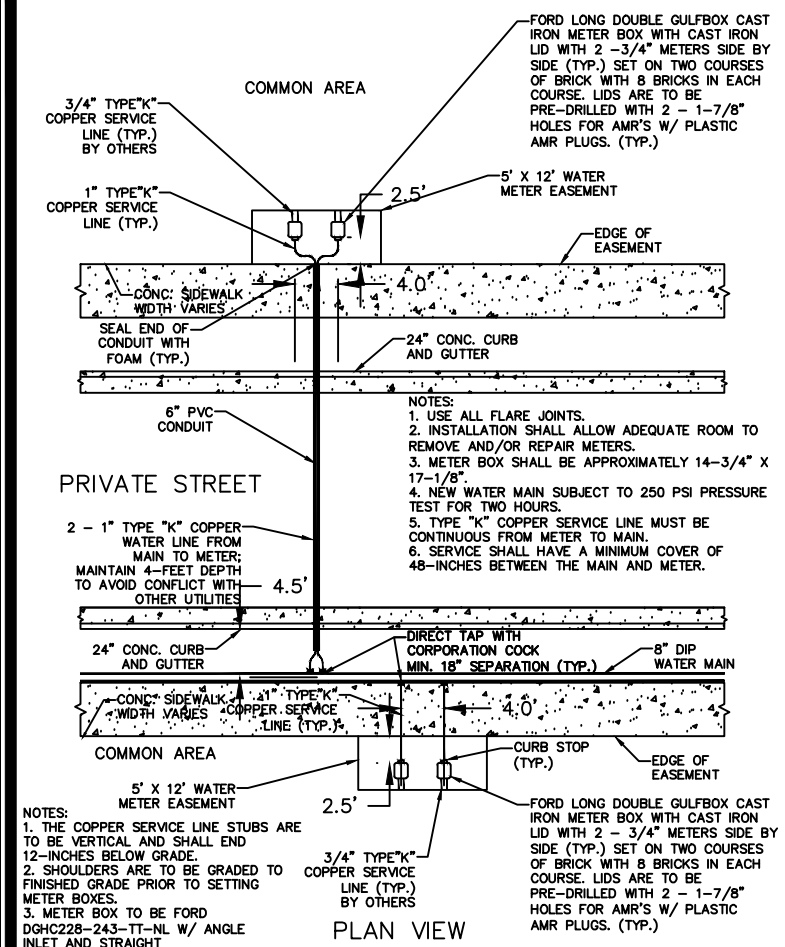
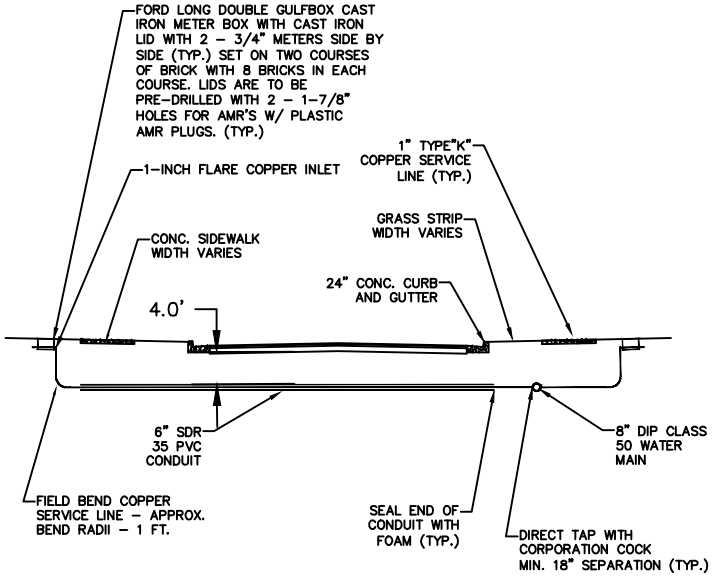


NOTES:
1. THE COPPER SERVICE LINE STUBS ARE TO BE VERTICAL AND SHALL END 12-INCHES BELOW GRADE.
2. SHOULDERS ARE TO BE GRADED TO FINISHED GRADE PRIOR TO SETTING METER BOXES.
3. METER BOX TO BE FORD DGHC228-243-TT-NL W/ ANGLE INLET AND STRAIGHT OUTLET.

NOTES:
1. USE ALL FLARE JOINTS.
2. INSTALLATION SHALL ALLOW ADEQUATE ROOM TO REMOVE AND/OR REPAIR METERS.
3. METER BOX SHALL BE APPROXIMATELY 14-3/4" X 17-1/8".
4. NEW WATER MAIN SUBJECT TO 250 PSI PRESSURE TEST FOR TWO HOURS.
5. TYPE "K" COPPER SERVICE LINE MUST BE CONTINUOUS FROM METER TO MAIN.
6. SERVICE SHALL HAVE A MINIMUM COVER OF 48-INCHES BETWEEN THE MAIN AND METER.

PLAN VIEW
WATER METER LAYOUT
FOR TOWNHOUSE DEVELOPMENTS
SCALE: 1" = 10'



NOTES:
METER BOX IS TO BE DGHC228-243-TT-NL ASSEMBLY LONG DOUBLE GULFBOX, ANGLE INLET, FOR 5/8" X 3/4" METER BY THE FORD METER BOX CO, INC. DRAWING C14434-001.

PROFILE VIEW
WATER METER LAYOUT
FOR TOWNHOUSE DEVELOPMENTS
SCALE: 1" = 10'

FULTON COUNTY STANDARD DETAIL 830
WATER METER LAYOUT FOR TOWNHOUSE DEVELOPMENTS WITHOUT LOTS

DATE	REVISIONS	DATE	REVISIONS
1/18	TPM		

DGS/DRN/CHKD: TPM
APPROVED: TPM
DATE: 1-30-18

FULTON COUNTY

FULTON COUNTY PUBLIC WORKS
141 PRYOR ST. ATLANTA, GA. 30303
404-612-7400 FAX: 404-224-0498

DRAWING NO. 830