

**FULTON COUNTY BOARD OF COMMISSIONERS  
FIRST REGULAR MEETING**

January 7, 2026  
10:00 AM



Fulton County Government Center  
Assembly Hall  
141 Pryor Street SW  
Atlanta, Georgia 30303



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## **A G E N D A**

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**CALL TO ORDER:** Chairman Robert L. Pitts

**ROLL CALL:** Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)  
Bridget Thorne, Commissioner (District 1)  
Bob Ellis, Vice-Chairman (District 2)  
Dana Barrett, Commissioner (District 3)  
Mo Ivory, Commissioner (District 4)  
Marvin S. Arrington, Jr., Commissioner (District 5)  
Khadijah Abdur-Rahman, Commissioner (District 6)

**INVOCATION:** Reverend Clifton Dawkins, Jr., County Chaplain

**PLEDGE OF ALLEGIANCE:** Recite in unison

### **ANNOUNCEMENTS**

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

**CONSENT AGENDA****26-0001 Board of Commissioners**

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the First Regular Meeting Agenda for separate consideration.

**26-0002 Board of Commissioners**

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Deloris Hughes Appreciation Day." **(Pitts)**  
December 19, 2025

Proclamation recognizing "Joe Beasley Remembrance Day." **(Arrington)**  
December 19, 2025

Proclamation recognizing "Joseph H. Beasley Remembrance Day."  
**(Abdur-Rahman)**  
December 19, 2025

Proclamation recognizing "Level 10 and Friends Appreciation Day." **(Arrington)**  
December 21, 2025

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**Commissioners' District Board Appointments****26-0003****Board of Commissioners****FULTON COUNTY CITIZENS COMMISSION ON THE ENVIRONMENT**

The Fulton County Citizens Commission on the Environment shall consist of citizens from throughout Fulton County to be appointed by the Members of the Board of Commissioners. There shall be fourteen (14) members to serve on the Commission. In making such appointments, the Fulton County Board of Commissioners shall ensure that the terms of appointment are staggered. Each District Commissioner shall appoint one Commission member to a four (4) year term. Each District Commissioner shall also appoint one Commission member to a two (2) year term to ensure staggered terms. After the expiration of each appointee's initial term, the regular term of office for such an appointee shall be four (4) years. No term of any member shall extend beyond the term of the District Commissioner who appointed the member to serve on the Fulton County Citizens Commission on the Environment; however, each member may continue to serve beyond his/her term until replaced. After the expiration of any appointee's initial term, the Commission may recommend to the Fulton County Board of Commissioners a list of eligible persons for consideration as appointees to the Commission. The Appointing member of the Fulton County Board of Commissioners may remove his/her appointee(s) to this Commission at any time and within the sole discretion of that individual of the Fulton County Board of Commissioners.

Term = 4 Years, staggered

Term below expires: 12/31/2025

Lynn McIntyre (**Thorne**)

**Commissioner Thorne has nominated Lynn McIntyre for a District reappointment to a term ending December 31, 2029.**

**Open & Responsible Government****26-0004****Real Estate and Asset Management**

Request approval of a Sewer Easement Dedication of 762 square feet to Fulton County, a political subdivision of the State of Georgia, from PPF / Royal Airport West Venture, LLC, individuals, for the purpose of constructing the Lincoln - AWDC 600 Project at 0 Naturally Fresh Boulevard, College Park, Georgia 30349.

**26-0005 Real Estate and Asset Management**

Request approval of a Sewer Easement Dedication of 13,862.4 square feet to Fulton County, a political subdivision of the State of Georgia, from Gary B. Coursey Jr. and Yvette G. Coursey, as executor of the estate of Gary B. Coursey, individuals, for the purpose of constructing the SoFu Commerce Center Project at 0 Georgia 14, South Fulton, Georgia 30349.

**Justice and Safety****26-0006 Solicitor General**

Request approval of recommended and required personnel and operating funding for the Solicitor-General, State Court Clerk and Public Defender necessary to fully support the implementation of the two (2) new State Court Divisions.

**FIRST REGULAR MEETING AGENDA****26-0007 Board of Commissioners**

Adoption of the First Regular Meeting Agenda.

**26-0008 Board of Commissioners**

Appointment of the Vice-Chairman

Appointment of the Vice-Chairman of the Fulton County Board of Commissioners for a one-year term, in accordance to the current Fulton County Code § 101-36 (b), amended by the Board on October 20, 2021 (Item #21-0839).

**26-0009 Clerk to the Commission**

Ratification of Minutes.

First Regular Meeting Minutes, December 3, 2025

Second Regular Meeting Post Agenda Minutes, December 17, 2025

**26-0010 Board of Commissioners**

Presentation of Proclamations and Certificates.

**PUBLIC HEARINGS****26-0011 Board of Commissioners**

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting.

**Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed sixty (60) minutes at the First Regular Meeting, nor will this portion exceed sixty (60) minutes at the Second Regular Meeting.** In the event the 60-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

**COUNTY MANAGER'S ITEMS****Open & Responsible Government****26-0012 Finance**

Review and approval of the FY2026 Final Adopted Budget and FY2026 Resolutions.

**COMMISSIONERS' ACTION ITEMS****25-0895 Board of Commissioners**

Request approval of a Resolution of the Fulton County Board of Commissioners amending policies limiting the use of Fulton County staff for certain events by members of the Fulton County Board of Commissioners; and for other purposes. **(Ellis/Thorne) (HELD ON 11/19/25 AND 12/3/25) (FAILED ON 12/17/25)**

**25-0935 Board of Commissioners**

Request approval of a Resolution to affirm that reproductive rights are human rights; to condemn the criminalization of abortion and related services; to urge the Georgia State Legislature to repeal the six-week abortion ban that endangers lives, and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

**25-0936 Board of Commissioners**

Request approval of a Resolution to establish a Fulton County Women's Commission to advise the Board of Commissioners on policies, strategies, and community partnerships that advance gender equity and address the systemic barriers impacting women; and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

**25-0937 Board of Commissioners**

Request approval of a Resolution to establish a "Healthy Women, Healthy Families" grant program in Fulton County; to provide \$1M in annual funding for the grant program to fund organizations focused on improving women's health outcomes and ensuring access to quality care; and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

**25-0939 Board of Commissioners**

Request approval of a Resolution by the Fulton County Board of Commissioners supporting its ability to govern local affairs and urging the Georgia General Assembly to preserve the Board of Commissioners' involvement in matters affecting Fulton County residents. **(Ivory) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

**25-0993 Board of Commissioners**

Request approval of a Resolution to amend Resolution no. 22-0644 and Resolution no. 21-0282 that created and established the Fulton County Veterans' Empowerment Commission by revising its purpose and to establish funding for specific programming for veterans through existing Fulton County programs; and for other purposes. **(Ellis/Abdur-Rahman) (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

**25-0994 Board of Commissioners**

Request approval of a Resolution to establish a Fulton County Tax Allocation District Advisory Committee to advise the Board of Commissioners on policies, strategies, and community partnerships that advance Fulton County's redevelopment plans pursuant to the Redevelopment Powers Law; and for other purposes. **(Ivory) (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

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**Commissioners' Full Board Appointments****25-0995****Board of Commissioners****DEVELOPMENT AUTHORITY OF FULTON COUNTY (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

Development Authority of Fulton County, amended (#21-0337) by revising subsection 118-50, entitled "Board of Directors, Membership and Qualifications," to provide as follows: (a) The Board of Directors shall consist of a board of not less than seven and not more than nine directors to be appointed by resolution of the Fulton County Board of Commissioners. Each Commissioner shall have one appointment which shall be submitted to the full Board of Commissioners for approval. Two additional members shall be "at large" members, with one member selected and nominated by the Fulton County Board of Education for final approval by the full Board of Commissioners, and the other representing member selected and nominated by the Atlanta Board of Education for final approval by the full Board of Commissioners; (b) The members of the Board of Directors shall be taxpayers residing in Fulton County; (c) The members of the Board of Directors shall not be officers or employees of Fulton County.

Term = 4 Years

Term below expired: 5/31/2025

Mike Looney (**Fulton County Board of Education**)

**The Fulton County Board of Education has appointed Yngrid Huff for a Full Board appointment to a term ending May 31, 2029.**

**25-0996****Board of Commissioners****DEVELOPMENT AUTHORITY OF FULTON COUNTY (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

Term = 4 Years

Term below expired: 5/31/2025

Erica M. Long (**Atlanta Board of Education**)

**The Atlanta Board of Education has appointed Dr. Bryan Johnson for a Full Board appointment to a term ending May 31, 2029.**

## COUNTY MANAGER'S PRESENTATION AND DISCUSSION ITEMS

### Open & Responsible Government

**26-0013** External Affairs

Presentation - Fulton County Preparations for 2026 World Cup.

### EXECUTIVE SESSION

**26-0014** Board of Commissioners

Executive **(CLOSED)** Sessions regarding litigation **(County Attorney)**, real estate **(County Manager)**, and personnel **(Pitts)**.

### ADJOURNMENT