

ANIMAL SERVICES BOARD AGENDA

Monday 07/29/2024

5:00pm – 7:00pm



Departments Represented:

- County Attorney's Office
- Emergency Management
- External Affairs
- FC Animal Services
- Lifeline Animal Project

5:00 pm	Call to Order/Roll Call	Frances Webster
5:05 pm	Opening Remarks	- Emergency Management
5:10 pm	Agenda Approval/Minutes Approval	Kalisa Wade
5:15 pm	Quarterly Shelter Operations Report	Lifeline
6:00 pm	County Management Report	Emergency Management
6:10 pm	AWB Committee Updates	All Board Members
6:40 pm	Multi-County Animal Welfare Forum	Kalisa Wade
6:50 pm	Questions/Public Comment	All Participants
7:00 pm	Meeting Adjourned	Board Members
