

# ANIMAL WELFARE BOARD MEETING AGENDA

Friday 8/11/2025

6:00pm - 7:30pm



**Departments Represented:**   \*County Attorneys Office                      \*FC Animal Services  
   \*Emergency Management                      \*Lifeline Animal Project  
   \*Exteral Affairs

<b>6:00PM</b> CALL TO ORDER	IZA F. WEBSTER
<b>6:05PM</b> INTRODUCTION OF NEW BOARD MEMBER(S)	IZA F. WEBSTER
<b>6:10PM</b> AGENDA APPROVAL/MINUTES APPROVAL	IZA F. WEBSTER
<b>6:15PM</b> QUARTERLY SHELTER OPEATIONS REPORT	LIFELINE
<b>6:35PM</b> QUARTERLY FIELD OPERATIONS REPORT	LIFELINE
<b>6:50PM</b> COUNTY MANAGEMENT REPORT	EMERGENCY MANAGEMENT
<b>7:00PM</b> DISTRICT UPDATES	BOARD MEMBERS
<b>7:10PM</b> DISCUSSION - QUESTIONS REGARDING VIRTUAL MEETINGS AND OTHER LEGAL MATTERS	COUNSEL
<b>7:20PM</b> QUESTIONS/PUBLIC COMMENT	CITIZENS
<b>7:30PM</b> MEETING ADJOURNED	BOARD MEMBERS