

ANIMAL WELFARE BOARD (AWB) MEETING AGENDA

Monday 3/30/2026

5:30pm - 7:30pm



Departments Represented: *County Attorneys Office *Lifeline Animal Project
 *Emergency Management *Emergency Services
 *Exteral Affairs *Department of Real Estate & Asset Management (D.R.E.A.M)
 *County Police- Animal Services

5:30PM CALL TO ORDER	F. IZA WEBSTER
5:32PM Roll Call of Board Members	F. IZA WEBSTER
5:35PM AGENDA APPROVAL/MINUTES APPROVAL - MINUTES OF 11/10/2025 SPECIAL CALL MEETING - MINUTES OF 11/10/2025 REGULAR MEETING	F. IZA WEBSTER
5:40PM ACTION ITEM - Appointment of Board Chair - Appointment of Board Vice-Chair	BOARD MEMBERS
5:50PM ACTION ITEM - AWB MEETING PROPOSED SCHEDULE 2026 * Dates: May 11; August 10; November 9	F. IZA WEBSTER
5:55PM FIELD OPERATIONS - STATISTICAL REPORT (Staffing, Transition Update, Calls for Service by Categories & Response Times & per Capita, Violations) - COURT CASE REPORT (Current Statuses, # of Animals in Care, Hearing Status/Outcomes) - Public Safety Improvements (Current Changes Made since Union City Incident)	COUNTY POLICE- ANIMAL SERVICES
6:05PM SHELTER OPERATIONS - STATISTICAL REPORT (Q4 & Year to Year Comparsion)	LIFELINE ANIMAL PROJECT
6:25PM COUNTY MANAGEMENT REPORT - BUILDING REPAIRS/MAINTENANCE UPDATE (Work Orders, Growth, Play-yard Gates, Dryer & Flooding) - Lifeline Contract KPI Overview	EMERGENCY MANAGEMENT & DREAM
6:45PM OLD BUSINESS: ANIMAL SERVICES DISPATCH - HOW CALLS ARE DISPATCHED? - FIELD SERVICE DISPATCH CHANGES	EMERGENCY SERVICES
7:00PM NEW BUSINESS DISCUSSION - AWB Goals 2026+ HIGHLIGHTS - FCAS Resident Highlight	LIFELINE ANIMAL PROJECT & F. IZA WEBSTER
7:20PM PUBLIC COMMENT (Limited to 2 mins per Commenter/Group)	CITIZENS
7:30PM MEETING ADJOURNED	BOARD MEMBERS