

INTEROFFICE MEMORANDUM



TO: Board of Commissioners
THROUGH: Dick Anderson, County Manager
Anna Roach, Chief Operating Officer
FROM: Joseph N. Davis, Director
Real Estate and Asset Management
DATE: October 5, 2020
SUBJECT: 2020 Mileage Utilization

Please allow this document to serve as an amendment to BOC Item#14-0266 – Travel, Training, and Pool Car Usage Report. The car pool report provides the vehicle type, vehicle Identification number, and the total amount of miles driven by the Commissioners and staff while using a pool car during the year of 2020.

District Numbers	Vehicle Type	Vehicle #	Quarterly Total Miles				Yearly Total Miles
			1 st	2 nd	3 rd	4 th	
District 1	2017 Ford C-Max	520719	40	0	0	0	40
District 4	2019 Chevrolet Tahoe	520736	345	0	0	0	345
District 6	2017 Ford C-Max	520719	72	98	233	0	490
	2017 Ford Interceptor	520677	87	0	0	0	
District 7	2017 Ford Fusion	520237	287	62	89	0	438

JND

C: Ellis G. Kirby, Deputy Chief Operating Officer, Infrastructure
Timothy Dimond, Deputy Director
Anthony Spencer, Administrator, Fleet Maintenance & Solid Waste
Sabrinna McTier, Controller, Finance