

The year 2027 is written in a large, bold, yellow font with a thick black outline, set against a background of blue and white paint splatters.

ART CALENDAR CONTEST

Fulton County K-12 students are invited to create original artwork that highlights the importance of water conservation and protecting our water resources. Your artwork should illustrate the importance of conserving water, protecting our rivers, lakes, streams, and drinking water sources. Everyday actions can help ensure clean, safe water for future generations. This year's theme is

EVERY DROP COUNTS: PROTECTING WATER FOR TOMORROW

ONE GRAND PRIZE COVER WINNER ,
12 MONTHLY WINNERS & 9 HONORABLE
MENTIONS WILL BE SELECTED. WINNERS
WILL RECEIVE

A small icon of a paintbrush with a blue head and a brown handle.

A GIFT CERTIFICATE

A small icon of a paintbrush with a yellow head and a brown handle.

COPIES OF THE ANNUAL
CALENDAR FEATURING THE
WINNING ARTWORK

A small icon of a paintbrush with a blue head and a brown handle.

ADDITIONAL PRIZES AND
RECOGNITION ITEMS

A small icon of a paintbrush with a green head and a brown handle.

THE TEACHER OF THE COVER
WINNER WILL RECEIVE A GIFT
CERTIFICATE & A COPY OF THE
CALENDAR

DEADLINE

Submissions must be postmarked by

October 9, 2026

Submit your drawing and entry form to:
Fulton County Department of Public Works
Public Education and Outreach Division
Attention: Ebony I. Jones
141 Pryor Street, SW Suite 6001
Atlanta, GA 30303



Student Entry Submission Form

Thank you for your interest in Fulton County's 2027 Art Calendar Contest! Each piece of artwork submitted must have a student entry form to be considered for judging. All fields of this entry form must be completed, and all guidelines must be followed for submitted artwork to be qualified for judging.

Do not staple the entry form to the artwork. The submission deadline is Friday, October 9, 2026.

Submission Guidelines

- Drawing must show ways we use water or ways to protect our water resources.
- One drawing per student.
- Drawing must be in **landscape orientation 8.5 X 11 in .** See the example.
- Drawing must fill the entire page.
- All drawings must include a title with correct **spelling and punctuation.**
- All fields on the student entry form must be completed. Please print legibly.
- All drawings must include the student's name, grade level, and school on the back of each submission.
- Paperclip the completed entry form to your drawing. Please do not staple or fold your artwork.
- Drawing must be original and created by students. Computerized or digital art will not be accepted.

EXAMPLE



Teacher / School Contact Information

Teacher Name (Art or Homeroom Teacher): _____

School: _____

School Address: _____

City: _____ Zip: _____

Teacher Email Address: _____

Teacher (Direct) Phone Number: _____

Student Information

Student Name: _____

Name Pronunciation (ex-ZAM-pull) : _____

Student Grade Level: _____

Title of Artwork: _____

Parent / Guardian Information

Parent / Guardian Name: _____

Parent / Guardian Email: _____

Parent / Guardian Phone Number : _____

For Questions or concerns contact :

Ebony Jones at 404-612-0415 or
Ebony.Jones@FultonCountyGA.gov

**ALL DRAWINGS MUST BE
LANDSCAPE ORIENTATION 8.5 X 11**

Please mail artwork:

Fulton County Department of Public Works
Public Education and Outreach Division
Attention: Ebony I. Jones
141 Pryor Street, SW Suite 6001
Atlanta, GA 30303

Winners will be notified by email on

Monday, November 16th, 2026

Drawings will NOT be returned. All artwork remains the property of Fulton County and may be reproduced.