



# **BOARD OF REGISTRATION AND ELECTIONS**

**REGULAR MEETING – April 10, 2025 @ 11:00AM**

## **ELECTIONS HUB & OPERATIONS CENTER (EHOC)**

5600 Campbellton Fairburn Road  
Fairburn, GA 30213

### **BOARD MEMBERS:**

**Sherri Allen**  
Chairperson

**Aaron V. Johnson**  
Vice Chairperson

**Michael Heekin**

**Teresa K. Crawford**

**Julie Adams**

### **DIRECTOR:**

**Nadine Williams**

### **MOTTO:**

**Because we care, we  
serve!**

### **MISSION STATEMENT:**

To uphold the democratic principles of Fulton County, the Department of Registration and Elections diligently facilitates fair, accessible, and secure electoral processes. Through meticulous registration efforts and meticulous oversight of election operations, we ensure the integrity of every vote cast in our diverse community. Committed to transparency, efficiency, and excellence, we empower citizens by safeguarding their fundamental right to participate in shaping their future.

### **Main Office:**

5600 Campbellton Fairburn Rd  
Fairburn, GA 30213  
404-612-7020

**Call to Order - Presiding: Ms. Sherri Allen, Chairperson**

### **RULES:**

**Cell phones are to be turned off prior to the meeting.**

Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker's card from Ms. Mariska Bodison, fill out the card and return it to Ms. Bodison **prior** to the beginning of this meeting. **Speakers will be granted up to TWO MINUTES each for a total of up to 60 minutes per meeting.**

- 1. Approval of Agenda**
- 2. Communications and Public Comment**

### **OLD BUSINESS**

- 3. Approval of the Minutes:**
  - Regular Meeting- March 13, 2025
- 4. Monthly Operation Report: March**
  - Legislative Updates
- 5. Discussion of Proposed Canvassing Policy of Election Results**

### **NEW BUSINESS**

- 6. Approval of intergovernmental Agreement (IGA): Union City**  
**Approval of Additional Advance Voting Location:**
    - Etris-Darnell Center
  - 7. Approval of Polling Place Changes**
    - **City of:** Alpharetta, Atlanta, Chattahoochee Hills, College Park, East Point, Johns Creek, Milton, Roswell, Sandy Springs, South Fulton, Union City
  - 8. Election Preparation Update:**
    - Public Service Commission (PSC) and City of Palmetto
  - 9. Challenge Hearing**
    - **Challenger:** Voter Registration Division
- Personnel Matters and/or Discussion of Litigation, if necessary**

### **ADJOURN**