

# BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

## **SPECIAL MEETING – JULY 18, 2025**

The Fulton County Board of Registration and Elections met in Special Session on Friday, July 18, 2025, at 3:00 p.m.

## The meeting was recorded and is available for your review on FGTV YouTube Channel

https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ

#### **Board Members Present:**

Ms. Sherri Allen, Chairperson Mrs. Teresa Crawford Mr. Douglass Selby Ms. Julie Adams

#### **Absent Member:**

Mr. Michael Heekin

**Staff Attending:** Mrs. Nadine E. Williams, Director; Ms. Amber Culver, Administrative Coordinator; Mr. John Ross, Election Chief; Ms. Regina Waller, Division Manager; Mr. James Reese, Mr. Darryl Peek, Mr. James Artis, Nerieda Andrew, Kendrick Kirkpatrick

#### **ACRONYMS:**

BRE- Board of Registration and Elections
DRE- Department of Registration and Elections
EHOC- Elections Hub and Operations Center
BOC- Board of Commissioners
ABM- Absentee by Mail

**L&A-** Logic and Accuracy Testing **VEO-** Voter Education and Outreach

**REIF-** Reporting Elections Systems Issue Form

BMDs- Ballot Marking Devices
SOS- Secretary of State's
SEB- State Election Board
DDS- Department of Driver Services
CERA- Certified Elections Registration Administrator
GARVIS- Georgia Registered Voter Information System
GAVREO- Georgia Voter Registration and Elected Officials
AV- Advance Voting

#### #1- APPROVAL OF AGENDA

**Chair Allen** entertained a motion to add an item to discuss AV locations and drop boxes. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 3-0.

Member Selby arrived during Agenda Item #2.

**Chair Allen** entertained a motion to approve the agenda as amended. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 3-0.

#### **NEW BUSINESS**

## #2- REVIEW OF AV LOCATIONS AND DROP BOXES FOR SENATE DISTRICT 21, AUGUST 26TH SPECIAL ELECTION

**Director Williams** provided a brief overview of the reason for requesting the reduction of AV locations for the special election called by the Governor:

AV Locations: Alpharetta Library and Milton Library

- Registered voters of 55K+
- Cost Savings- due to limitations with funding an election that wasn't budgeted for
- Estimating extremely low voter turnout
- Due to SB 202-1 drop box per 100K voters or at least 1 drop box per county
  - Requesting approval to alter from 2 drop boxes to 1 drop box located at Alpharetta Library
- 12 Election Day locations

**Director Williams** explained that she heard from Stakeholders and voters regarding this election and the overall consensus was to maintain both locations.

**Chair Allen** entertained a motion to change the drop boxes from 2 locations to 1 location. The motion was made by **Ms. Adams**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 3-0.

### #2- REVIEW OF ELECTION MATERIAL (PRE-CERTIFICATION DOCUMENTS)

Review: <a href="https://www.youtube.com/watch?v=jzSowlMiCWc">https://www.youtube.com/watch?v=jzSowlMiCWc</a>

Timestamped: 4:32-2:24:10

**Director Williams** outlined the information provided to the BRE for Pre-Certification review. All provided documents are unofficial and incomplete until 5pm due to Provisional voters ability to cure their ballot by providing identification.

The BRE review documents of the listed items below.

# PRE -CERTIFICATION, FRIDAY AFTER ELECTION (BRE will attempt to certify after 5pm if possible) July 18, 2025 Information Systems • Election Night Summary Report – Unofficial • Poll Pad ePulse Report – Numbered List of Voters – Unofficial • Ist of scanner serial #s – Advance Voting • list of scanner serial #s – Election Day • list of scanner serial #s – Election Day • Statement of Votes Cast (SOVC) - Unofficial Registration • Alpha List of Voters – to date • Numbered List of Voters – Voter Participation Report – list of voters for Absentee, Advance in Person, and Election Day on a Laptop in Exect format, sortable by voter registration number, method of voting and precinct. (unofficial and incomplete) Absentee By Mail • Absentee Voter Report – Unofficial

**Director Williams** can be seen sorting reports for board members and responding to questions regarding the listed information presented to the board.

**Chair Allen** announced that the BRE will return on Monday to conduct the final review of election material and Certify the election before 5pm.

**Ms. Adams** suggested the 3pm start time.

**Chair Allen** entertained a motion to move the meeting to 3pm. The motion was made by **Ms. Adams**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 4-0.

**Chair Allen** informed members that they are welcome to arrive early during business hours, if they need additional time.

#### **EXECUTIVE SESSION**

The Board did not convene into Executive Session.

#### **ADJOURNMENT**

There being no further business, **Chair Allen** entertained a motion to adjourn. **Mr. Selby** moved to adjourn the meeting **Mrs. Crawford** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 5:25 p.m.

The meeting was adjourned.

Prepared by:	
Mariska Bodison. Board Secretary	