



BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

SPECIAL MEETING – SEPTEMBER 23, 2025

The Fulton County Board of Registration and Elections met in Regular Session on Tuesday, September 23, 2025, at 6:30 p.m.

**The meeting was recorded and is available for your review on
FGTV YouTube Channel**

<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>

Board Members Present Ms. Sherri Allen, Chairperson
Mrs. Teresa Crawford
Mr. Douglass Selby
Ms. Julie Adams

Staff Attending: Mrs. Nadine E. Williams, Director; Mrs. Kathryn Glenn, Registration Chief; Ms. Regina Waller, Division Manager; Mr. James Reese, Mr. Tyree Spencer, Mrs. Nerieda Andrew, Mr. Kendrick Kirkpatrick

Legal: Mr. Chad Alexis, Supervising County Counsel

ACRONYMS:

BRE- Board of Registration and Elections
DRE- Department of Registration and Elections
EHOC- Elections Hub and Operations Center
BOC- Board of Commissioners
ABM- Absentee by Mail
L&A- Logic and Accuracy Testing
VEO- Voter Education and Outreach
REIF- Reporting Elections Systems Issue Form

BMDs- Ballot Marking Devices
SOS- Secretary of State's
SEB- State Election Board
DDS- Department of Driver Services
CERA- Certified Elections Registration Administrator
GARVIS- Georgia Registered Voter Information System
GAVREO- Georgia Voter Registration and Elected Officials
AV- Advance Voting

#1– APPROVAL OF AGENDA

Chair Allen entertained a motion to approve the agenda. The motion was made by **Mr. Selby**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

NEW BUSINESS

#2-RECAP OF THE SPECIAL RUNOFF ELECTION

**For State Senate
District 21**
(To Fill the Unexpired Term of Brandon
Beach, Resigned) (Vote for One)

Jason T. Dickerson Republican ☐

Debra Shigley Democrat ☐

AP01B & AP10	Alpharetta Library	10 Park Plaza	Alpharetta, GA 30009
AP021 & AP022 & AP023	Wills Park Recreation Center	11925 Wills Road	Alpharetta, GA 30009
AP04A/B & AP06	Alpharetta Crabapple Gov Center	12624 Broadwell Road	Alpharetta, GA 30004
AP12 A/B/C	Alpharetta High School	3595 Webb Bridge Road	Alpharetta, GA 30004
AP07A/C & ML06A	Manning Oaks Elementary	405 Cumming Street	Alpharetta, GA 30004
ML01 A/B/C	Milton Library	855 Mayfield Road	Milton, GA 30009
ML02 A/B & ML03A	Birmingham Falls Elementary	14865 Birmingham Hwy	Milton, GA 30004
ML03 & ML07A/B	Hopewell Baptist Church	15730 Hopewell Road	Milton, GA 30004
ML04	Cogburn Woods Elementary	13080 Cogburn Road	Milton, 30004
ML05 & ML06B	Cambridge High School	2845 Bethany Bend	Milton, GA 30004
RW09A	Roswell High School	11595 King Road	Roswell, GA 30075
RW12A & RW19	North River Baptist Church	12090 Hardscrabble Road	Roswell, GA 30075

Director Williams updated the BRE and the public:

- Senate District 21:
 - District 21 spans portions of Cherokee and Fulton counties
 - Fulton County section includes the City of Milton and parts of Alpharetta and Roswell
- 12 Polling locations assigned
- 2 Advance Voting locations
- 1 Drop box
- 6,709K+ Cast Ballots during Advance Voting
- 4.7K+ Cast Ballots on Election Day (as of 6pm)
- 60 Cast Absentee Ballots
- 20% turnout, Runoff turnout was higher

Ms. Adams asked about poll workers that are no longer assigned to polling locations

Director Williams responded that the polling location changes were presented to the BRE for various reasons (renovations, conflict of schedule, denial). Madam Director said that there is a surplus of poll workers that are not assigned but those workers are given priority for placement. She mentioned the DRE's analysis on the preferred method of voting (early voting) and actively attempting to save cost.

Ms. Adams asked about the outstanding Absentee ballots (21).

Chief Glenn responded yes, 21 ballots are outstanding including the ballot at one of the satellite offices.

#3-REVIEW OF 2025 BRE MEETING SCHEDULE

- Dates And Times

#4-DISCUSSION ON GOVERNOR KEMP'S EXECUTIVE ORDER FOR SPECIAL ELECTION:

- November 18th
- Senate District 35- Jason Esteves Resigned To Run For Governor

State Senate District 35 spans between Cobb and Fulton

Chair Allen announced the Executive Order from Governor Kemp regarding State Senate District 35.

Ms. Adams inquired about dates for early voting.

Director Williams responded that the DRE would provide additional information on Friday regarding timelines and cost.

Mr. Selby asked what date Cobb County was requesting to conduct the election.

Director Williams answered we wanted the race added to the November 4th ballot, because we have not signed off on our ballot.

EXECUTIVE SESSION

The Board did not convene into Executive Session.

ADJOURNMENT

There being no further business, **Chair Allen** entertained a motion to adjourn. **Ms. Adams** moved to adjourn the meeting **Mrs. Crawford** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 6:40 p.m.

The meeting was adjourned.

Prepared by:

Mariska Bodison, Board Secretary