



# BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

## REGULAR MEETING – FEBRUARY 12, 2026

The Fulton County Board of Registration and Elections met in Regular Session on Thursday, February 12, 2026, at 11:00 a.m.

**The meeting was recorded and is available for your review on  
FGTV YouTube Channel**

<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>

**Board Members Present** Ms. Sherri Allen, Chairperson  
Mrs. Teresa Crawford  
Mr. Douglass Selby  
Ms. Julie Adams

**Staff Attending:** Mrs. Nadine E. Williams, Director; Mr. John Ross, Information Systems Manager; Mrs. Kathryn Glenn, Registration Chief; Mrs. Marcia Ridley, Election Chief; Mrs. Janell Barganier, Financial Systems Manager; Ms. LaShandra Little, VEO Manager Ms. Amber Culver, Administrative Coordinator; Ms. Alisha Davis, Administrative Coordinator; Mrs. Sharon Benjamin, Elections Manager

**External Affairs (EA) and Fulton Government TV (FGTV):** Ms. Regina Waller, Division Manager; Mrs. Jessica Corbitt (EA), Mr. James Reese (FGTV), Mr. Tyree Spencer (FGTV), Mrs. Nerieda Andrews (FGTV), Mr. Kendrick Kirkpatrick (FGTV)

**Fulton County Police:** Present

**Legal:** Mr. Chad Alexis, Supervising Counsel

### **ACRONYMS:**

**BRE-** Board of Registration and Elections  
**DRE-** Department of Registration and Elections  
**EHOC-** Elections Hub and Operations Center  
**BOC-** Board of Commissioners  
**ABM-** Absentee by Mail  
**L&A-** Logic and Accuracy Testing  
**VEO-** Voter Education and Outreach  
**REIF-** Reporting Elections Systems Issue Form

**BMDs-** Ballot Marking Devices  
**SOS-** Secretary of State's  
**SEB-** State Election Board  
**DDS-** Department of Driver Services  
**CERA-** Certified Elections Registration Administrator  
**GARVIS-** Georgia Registered Voter Information System  
**GAVREO-** Georgia Voter Registration and Elected Officials  
**AV-** Advance Voting

### **#1– APPROVAL OF AGENDA**

**Chair Allen entertained** a motion to amend the agenda to switch item #5 to item #4 The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

## #2- COMMUNICATIONS AND PUBLIC COMMENT

Timestamp: 7:45-42:05

Link: [Fulton County Board of Registration & Elections Meeting - February 12, 2026](#)

### 19 Public Comments

<b>OLD BUSINESS</b>
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## #3-APPROVAL OF THE MINUTES:

- Regular Meeting- January 8, 2026

**Chair Allen** entertained a motion to approve the minutes as listed. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

## #4- REMARKS FROM CHAIRMAN ROBB L. PITTS TO FULTON COUNTY VOTERS

Timestamp: 43:00- 54:10

Link: [Fulton County Board of Registration & Elections Meeting - February 12, 2026](#)

**Chairman Robb L. Pitts** addressed the BRE, DRE and the Public.

**Chairman Pitts** responded to misinformation regarding former Director Richard Barron being fired. He was not fired, Richard Barron resigned at my request. He did a great job.

- Described his visits to over 50 precincts- not one location expressed concerns at their location or equipment concerns.
- Reiterated that No election is perfect
- January 28, 2026, FBI Election Raid with an incorrect warrant
- General Election of November 3, 2020, records were in the custody of the Clerk of Superior Court.
- Chairman Pitts filed a lawsuit for the records confiscated by the FBI to be returned and to unseal the affidavit submitted for the warrant.
- Fulton County has conducted more than 17 Elections since 2020
- Secretary of State found 11,781, Trump still would not have won that election.
- Tulsi Gabbard (Department of National Intelligence) present during the raid.
- Other Metro cities are being targeted: Detroit and Philadelphia
- Expressed full support of leadership and staff. Commended the Department on their hard work and dedication.

## #5-MONTHLY OPERATIONS REPORT: JANUARY

**Link:** [Fulton County Board of Registration & Elections Meeting - February 12, 2026](#)

**Timestamp:** 54:15- 1:06:04

**Director Williams** greeted and provided the BRE a brief overview:

- DRE preparation for the 2026 Election Cycle
- Diligently working on polling place changes (attempting to remove polling locations from all schools)
- AV and Election Day Poll worker training updates are on-going
- Training on the text and email platform launching soon

**Chief Glenn** greeted provided a brief overview of Voter Registration Division:

- Processing the back log applications (that existed during black period)
- Conducted daily List maintenance activities
- Reviewed, research and updating of records on the new GARViS tile, records to review 53,516 items

REGISTRATION STATISTICS:			
January 1, 2026		January 30, 2026	
VOTER REGISTRATION APPLICATIONS RECEIVED		19,783	
ACTIVE VOTERS		734,831	
INACTIVE VOTERS		121,156	
TOTAL OF REGISTERED VOTERS		855,987	
APPLICATIONS TO BE PROCESSED		5,190	
NEW REGISTRATIONS TO FULTON COUNTY		4,450	
REMOVALS FROM FULTON COUNTY		1,694	

List Maintenance Update
1- Felon Challenge Letters mailed / 561 - Deceased / 41- VCR Portal Cancellation requests/ 404 - <a href="#">MOS</a> / 8- NGE / <a href="#">556</a> – Duplicates / 122 – Errors / 1- Not Verified

**Chief Glenn** read remarks pertaining to the disinformation regarding the Voter Registration Division and list maintenance-

The Registration Division consists of 16 full-time positions, including the Registrar, with one position currently vacant. Our staff are strategically located across four offices and are responsible for providing customer service at each location, answering all voter registration-related calls, and processing every voter registration application and update submitted in Fulton County.

Fulton County is extremely fortunate to have the dedicated team currently serving in the Registration Division.

As of 7:00 a.m. this morning, Fulton County has 853,249 registered voters. Each day, the voter roll changes. Individuals turn 18. Residents pass away. Driver's licenses are renewed. Voters move into the county, move out of the county, get married, get divorced, or experience other life changes. Every single day, this staff processes those updates with professionalism, accuracy, and integrity.

We process all applications and voter record changes in accordance with state law and established procedures. As new tools and technologies are introduced to assist in maintaining accurate voter rolls, we welcome them as additional support in carrying out our responsibilities. We take seriously the laws governing the addition and removal of voters and are committed to ensuring compliance at every step.

During election periods, this same staff is responsible for responding to inquiries from poll workers regarding voter eligibility and ballot style questions. Whenever a polling location changes, we ensure voters are reassigned appropriately. During redistricting, we verify that every voter is placed in the correct precinct and receives the proper ballot. We also ensure that new precinct cards are issued in accordance with statutory requirements, including the mandate that voters receive notification at least 30 days before the next election.

There are many voices and competing interests surrounding voter registration—some advocating for removals, others advocating for expanded access. Our responsibility is not to engage in those debates. Our responsibility is to get it right.

We are committed to our mission and will continue to carry out our duties with professionalism, accuracy, and integrity.

**Janell Barganier** greeted and provided the BRE with an overview of the Approved 2026 Budget:

- 2026 Elections and Operating budget was approved by the BOC on January 21, 2026
- 2026 Elections budget includes funding for four election cycles during the year
- BOC approved the 2026 Elections budget with a required reduction of \$1 Million.
- Finance department also required a 1% budget reduction for all departments that resulted in an additional \$348K reduction to the 2026 Elections budget
  - \$1.3 Million reductions.

**Below are the approved 2026 Elections and Operations Budgets:**

<b>2026 Budgets:</b>	
Operations Budget	\$5.4 Million
General Primary MAY 19, 2026	\$8.4 Million
General Primary Run-off JUNE 16, 2026	\$3.6 Million
General Election NOV 3, 2026	\$10.5 Million
General Run-off Election DEC 1, 2026	\$3.6 Million

**Below are the approved 2025 Elections and Operations Budgets:**

<b>2025 Budgets:</b>	
Operations Budget	\$5.4 Million
General Primary JUNE 17, 2025	\$4.7 Million
General Primary Run-off JULY 15, 2025	\$2.3 Million
General Election NOV 4, 2025	\$5.6 Million
Municipal Run-off Election DEC 2, 2025 (Funded by the cities)	\$1.9 Million

**Ms. Adams** inquired about the DRE requesting additional funds at a recent BOC meeting.

**Director Williams** replied no, the DRE was requesting authority to spend the funding the BOC previously approved for the DRE's 2026 budget.

**Ms. Adams** asked if the 26.1Million was the annual budget.

**Mrs. Barganier** responded no, the \$26 Million is funding to conduct all 4 Elections.

**Ms. Adams** asked about funds for staffing.

**Mrs. Barganier** responded the DRE has an annual Operating budget that is separate, \$5.4 Million for:

- Permanent personnel
- Software Cost
- Hardware Cost
- Training Cost
- Postage Cost

**Mr. Selby** inquired about the reduction of Advance Voting (AV) locations and the impact of the reduction.

**Director Williams** informed the BRE that the department was not impacted due temporary staffing bids markup rate were lower than the projected budget.

**Mrs. Crawford** asked did we lose any AV locations

**Director Williams** explained the reduction of AV locations was due to several locations undergoing renovations and few decline usage.

## NEW BUSINESS

### #6- PRESENTATION BY FULTON COUNTY'S EXTERNAL AFFAIRS DEPARTMENT

Robust Discussion

Link: [Fulton County Board of Registration & Elections Meeting - February 12, 2026](#)

Timestamp: 1:06:20-1:23:01

Mrs. Corbitt (Director of External Affairs) greeted the BRE and presented her presentation regarding priorities for the 2026 Elections:



## Understanding the Issue

### Pew Research Center 2024 Survey

- **74% of Americans** say that they have seen inaccurate news coverage about the election at least “somewhat often”
- **52% of Americans** say they generally find it **difficult to determine what is true and what is not** when getting election news
- **58% of Americans across the political spectrum** say they have heard people they know share information about the election that they think is inaccurate at least somewhat often



# Understanding the Issue

## County Election Officials are an Important Trusted Voice

*“Local election officials connect with voters more directly, and thus may be able to facilitate two-way communications – and listening – more successfully than state election officials.”*

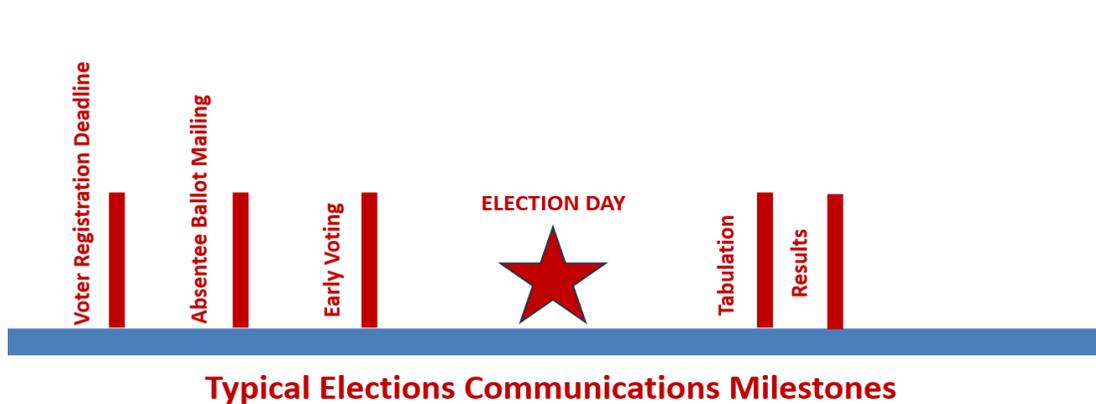


## Our Message to Fulton County Voters

Fulton County Elections will continue to be conducted in compliance with the law.

It is safe and easy for you to exercise your constitutional right to vote.

Your vote matters and will be counted.



Typical Elections Communications Milestones



## Accountability

- ✓ Support a positive voting experience (signage, etc.)
- ✓ Maintain compliance with applicable laws
- ✓ Ensure that messaging is nonpartisan
- ✓ Ensure that information is consistently available in all areas of Fulton County
- ✓ Ensure that information is accessible for people with disabilities



## Clarity

- ✓ **Demystify election processes** that are complex, frequently misunderstood or recently updated  
Examples: voter challenges, voter ID requirements, voter registration for unhoused individuals, ballot tabulation process, etc.
- ✓ **Offer factual response to rumors** or out-of-context information, leveraging communications best practices



## Tactics Overview



VIDEOS



SOCIAL MEDIA



TEXTING\*



WEBSITE



PRINT COLLATERAL  
(Flyers, etc.)



SIGNAGE



MEDIA



MOBILE APP



EMAIL



**Chair Allen** asked if Everbridge will be operational by April.

**Director Williams** answered yes. **Madam Director** commended Emergency Management (EMA) and External Affairs (EA).

- Compliments to EMA on set-up and training
- Compliments to EA on digital output, website updates and collateral for VEO

**Chair Allen** asked how this information will be disseminated to Fulton County voters.

**Director Williams** explained how the mechanism to text or email voters will reach the voter

- VEO outreach events
- collateral
- Website
  - Update their information (mobile number and/ or email) on MVP to update their information: [GA My Voter Page](#)

**Mrs. Crawford** suggested Absentee Ballot request Life cycle be added to the website explaining the type of elections and rollover list.

**Director Williams** responded that the information is on the website, please click on the Absentee tile.

**Mr. Selby** asked would Everbridge use the information in their database

**Mrs. Corbitt** explained that the DRE will utilized the GARViS database (SOS voter registration database).

**Director Williams** explained the verbiage will direct voters to update their information by going to MVP. [GA My Voter Page](#)

## #7- OVERVIEW OF 2026 LEGISLATIVE UPDATES

### Legislative Updates:

Presented by Ms. Little (VEO Manager/ Legislative Liaison):

Link: [Fulton County Board of Registration & Elections Meeting - February 12, 2026](#)

Timestamp: 1:27:34- 1:52:05

### **Week Four:**

Information emailed to BRE members on a weekly basis by the legislative liaison.

- Prohibit SEB from rulemaking within 90 days of an election
- The DRE and Chair participated in Fulton County Day at the Gold Dome (Capitol)
- General Assembly discussed providing funds to offset cost by County elections
- Crossover Day: March 6, 2026

<b>SB 189</b>	Removal of QR codes from the ballot
<b>SB 214</b>	Hand counting ballots was removed- waiting on additional information
<b>HB 1227</b>	Add language to the Voter Registration application
<b>HB 251</b>	Removal of ERIC from the State of Georgia (Electronic Registration Information Center) <a href="#">Home - ERIC, Inc.</a>

**Chair Allen** asked Director Williams how will SB189 impact the DRE

**Director Williams** responded she does not know. If it passes, the DRE will wait for SOS directive.

**Mr. Selby** recommended that the BRE request the General Assembly to delay implementation of Senate Bill 189 § 7 (passed in 2024), codified at OCGA 21-2-379.23(d).

**Mr. Selby** introduced and read the drafted resolution:

**FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS**

**A RESOLUTION REQUESTING THE GEORGIA GENERAL ASSEMBLY TO PASS  
LEGISLATION DELAYING THE IMPLEMENTATION OF  
SENATE BILL 189 § 7 (2024); AND FOR OTHER RELATED PURPOSES**

A Resolution by the Fulton County Board of Registration and Elections (the "Board") requesting that the Georgia General Assembly pass legislation amending the election code to delay implementation of Senate Bill 189 § 7 (2024), codified at O.C.G.A. § 21-2-379.23(d).

**WHEREAS**, the Board is the governing authority for elections and voter registration in Fulton County, and was created by Ga. L. 1989, p.4577; and

**WHEREAS**, the Board is the entity tasked with implementing and executing the Georgia State Election Code and the Rules and Regulation promulgated by the Georgia State Election Board relating to the conduct of elections; and

**WHEREAS**, the Georgia General Assembly enacted, and the Governor signed into law, Senate Bill 189 in the 157th legislative session modifying Georgia's election code to eliminate reliance on QR codes to tabulate votes in Georgia's elections; and

**WHEREAS**, the Board must comply with O.C.G.A § 21-2-300, requiring that all voting equipment be certified by Georgia's Secretary of State and the United States Election Assistance Commission; and

**WHEREAS**, the Board would be in violation of Senate Bill 189 § 7 (2024) if no action is taken during this legislative session to amend the legislation's effective date of July 1, 2026, as the current ballot marking devices are configured and certified to tabulate votes based on the QR codes; and

**WHEREAS**, the Georgia General Assembly has not appropriated funds to upgrade ballot marking devices to comply with Senate Bill 189 § 7 and has yet to provide guidance to counties on how to implement the law; and

**WHEREAS**, if left unaddressed this legislative session, Board would be faced with conducting a hand count of all ballots for all elections, which would result in significant costs to Fulton County to staff the hand count and would likely result in missing, and therefore violating, statutorily mandated certification deadlines; and

**WHEREAS**, the Board wants to ensure there is the highest confidence in its elections procedures and wants all eligible voters to cast ballots without fear that their franchise will be challenged in future court proceedings;

**NOW, THEREFORE, BE IT RESOLVED** that the Fulton County Board of Registration and Elections recommends that the Georgia General Assembly amend the effective date of Senate Bill 189 § 7 (S.B. 189 § 13(d) (2024)) to July 1, 2027.

**BE IT FURTHER RESOLVED** that the Fulton County Board of Registration and Elections further recommends that the Georgia General Assembly enact legislation to update Georgia's voting system to a system that the Secretary of State and the United States Election Assistance Commission certifies and that permits county-wide voting on Election Day with ballot on-demand printing available and ballot scanners that tabulate votes via human readable text or optical scan for implementation prior to the November 2027 general election.

**BE IT FURTHER RESOLVED** that the Fulton County Board of Registration and Elections recommends that the Georgia General Assembly should appropriate sufficient funding in the Fiscal Year 2027 state budget to accommodate said voting system equipment transition with funding to support requisite election official and poll-work training to ensure a seamless and responsible transition before the November 2027 general election.

Adopted this 12 day of February 2026.

**Ms. Adams** said I understand why you are doing this; I just don't agree how it is. She mentioned to comply with SB189, the county could use hand-mark paper ballots and scanners. She does not believe the General Assembly is going to provide any funding to assist counties.

**Chair Allen** replied during her attendance at the Capitol there was discussion of funding. She asked Ms. Little to expound on the Legislators' discussion of funding counties.

**Ms. Little** responded that there was discussion of funding, and the State's budget was amended to include 15M to be allocated for all 159 counties. There will be more discussion on how the funds will be allocated.

**Mrs. Crawford** agreed with the resolution submission to the General Assembly as soon as possible.

**Ms. Little** reminded the BRE of the Blue-Ribbon Study Committee was extended to December 31, 2026.

## Introduction

The House Blue-Ribbon Study Committee on Election Procedures was created by Speaker Jon Burns following the 2025 Legislative Session. The committee was established to study and evaluate Georgia's current election laws as well as statewide and local election administration. In Georgia, the Secretary of State, the State Election Board, and local county election officials work together to administer the state's current election process. The committee was tasked with examining that connection and considering any improvements that might be possible.

Speaker Jon Burns appointed the following members to the blue-ribbon study committee: Representative Tim Fleming, chair; Representative Victor Anderson, vice chair; Representative Saira Draper; Representative Jan Jones; Representative Trey Kelley; Representative Rob Leverett; and Representative Martin Momtahan.

## Recommendations

The following recommendations are offered by the blue-ribbon study committee related to election procedures in this state:

1. Extend the existence of the House Blue-Ribbon Study Committee on Election Procedures through December 31, 2026. Allow the committee to continue meeting, as necessary, and offer further recommendations on topics related to elections in the state.
2. In order to ensure compliance with the intent of SB 189 (2024 Session), the General Assembly should adopt legislation to provide voters with the option to utilize pre-printed, hand-marked paper ballots on Election Day, beginning with the 2026 General Election. The legislation should require all ballots that contain a QR code of any kind to be hand-counted for the purposes of official tabulation. Scanner tabulation of QR code ballots is for unofficial results only.
3. The General Assembly should adopt legislation during the 2026 session to provide for the procurement of Georgia's next statewide voting system. The General Assembly should provide funds in the FY 2027 budget to allow for the purchasing of a new statewide uniform voting system.

**Ms. Adams** reiterated her position on her position for the county to use hand-mark paper ballots and the current scanners.

**Director Williams** outlined how changes to the method of voting (hand-mark paper ballots) will impact large metro-counties:

- Extremely Long lines
- Cost
- Major Procedural changes
- Increased polling locations (for capacity)
- Additional impact will be forthcoming

**Ms. Adams** inquired about ballot styles in a precinct.

**Director Williams** provided an example of ballot styles, but the concern is floor space not the type of ballot style

**Chair Allen** entertained a motion to approve the resolution the General Assembly to pass legislation delaying the implementation of Senate Bill 189. The motion was made by **Mr. Selby**, seconded by **Mrs. Crawford**, and carried by a vote of 3-1; Nay Adams.

## #8- DISCUSSION ON PROPOSED PUBLIC COMMENT POLICY

Link: [Fulton County Board of Registration & Elections Meeting - February 12, 2026](#)

Timestamp: 1:52:05-2:04:25

**Mr. Selby** presented a drafted policy to the BRE and Legal Counsel to review and for consideration/discussion at the next meeting.

FULTON COUNTY  
 BOARD OF REGISTRATION AND ELECTIONS  
 PUBLIC COMMENT POLICY

Purpose. The Fulton County Board of Registration and Elections (the "Board") is committed to conducting its meetings in a manner that protects the First Amendment rights of citizens and ensures the orderly and efficient transaction of public business. This policy establishes reasonable, content-neutral time, place, and manner restrictions for public comment.

Ms. Adams asked why Mr. Selby drafted this policy. What are you trying to fix?

Mr. Selby explained his rationale to codify the public comment portion into policy.

Chair Allen asked Ms. Adams to read through the document and provide input at the next meeting.

#9- APPROVAL OF POLLING PLACE RELOCATIONS  
 #10- NOTICE OF EMERGENCY POLL PLACE RELOCATIONS

ELECTION DAY POLLING SITE RELOCATIONS - MAY 19, 2026									
Precinct(s) to be relocated	Proposal #	Current Location	Current Address	# Voters to be Moved	Distance to New Location	New Location	New Location Address	Precincts to be housed	Combined # of Voters
01C & 01S	22.26	Dobbs Elementary School	2025 Jonesboro Road SE	3649	1.3	Mount Pleasant Baptist Church	17 Maidon Ave SE	01C & 01S	3649
01D	37.26	Grant Park Recreation Center	537 Park Avenue	1377	2.6	Mechanicville Library	400 Formwalt Street SW	01D & 04i	5028
01E	38.26	Grant Park Recreation Center	537 Park Avenue	3361	1.9	Ornwood Park Presbyterian Church	1071 Delaware Avenue SE	01B & 01E	7997
02S & 05K	23.26	David T. Howard Middle School	551 John Wesley Dobbs Ave	3126	0.8	Liberty Baptist Church	395 Chamberlain Street SE	01H & 02S & 05A1 & 05B & 05C & 05K	9540
04G & 04M & 04T	36.26	Sylvan Middle	1461 Sylvan Road	2796	1.5	St. Peter Missionary Baptist Church	1558 Venetian Drive SW	04G & 04M & 04S & 04T	4876
04i	8.26	Trinity United Methodist	265 Washington St	3661	1.0	Mechanicville Library	400 Formwalt Street SW	01D & 04i	5028
04X1 & 04X2 & 10M	25.26	Beecher Hills Elementary	2257 Bollingbrook Drive	4927	2.5	425 Central Training Center	425 Langhorn Street	04X1 & 04X2 & 10M	4927
06B	9.26	Virginia - Highland Elementary	774 Virginia Avenue NE	1549	1.0	Ponce De Leon Library	980 Ponce De Leon Ave NE	06B & 06F	3994
06D	33.26	Morningside Baptist Church Gym	1700 Piedmont Ave NE	3471	1.6	Morningside Presbyterian Church	1411 North Morningside Drive	06D & 06D1 & 06D2	9232
06E	34.26	Morningside Baptist Church Gym	1700 Piedmont Ave NE	1977	1.5	Piedmont Park Magnolia Hall	1320 Monroe Drive	02A & 02W & 06E & 06J & 06R & 06R1	9929
06i	39.26	Peachtree Hills Recreation Center	308 Peachtree Hills Ave NE	3284	1.5	Second Ponce De Leon Baptist Church	2715 Peachtree Road NE	06i & 06N & 06Q & 07H	7328
06J	35.26	Virginia - Highland Elementary	774 Virginia Avenue NE	2518	2.2	Piedmont Park Magnolia Hall	1320 Monroe Drive	02A & 02W & 06E & 06J & 06R & 06R1	9929
07J	40.26	Peachtree Hills Recreation Center	308 Peachtree Hills Ave NE	2480	1.8	Cathedral of Saint Philip	2744 Peachtree Road NW	07F & 07F1 & 07J & 08G	8564
08E	10.26	Morris Brandon Primary Center	2645 Margaret Mitchell Dr	2465	1.8	Trinity Presbyterian Church	3003 Howell Mill Road NW	08E & 08F1 & 08N1 & 08N2	6936
08F2 & 09F	27.26	Morris Brandon Primary Center	2645 Margaret Mitchell Dr	3694	2.8	Trinity Anglican Church	2270 Defoor Hills Road NW	08F2 & 09F	3694
10A	11.26	The Kindezi School - West	266 Wilson Mill Road	2880	2.0	CT Martin Recreation Center	3201 Martin Luther King Jr Dr SW	10A & 10C & 10D & 10D1 & 10D2 & 10R	18031
10K & 11H	12.26	Beecher Hills Elementary	2257 Bollingbrook Drive	2130	2.3	Adams Park Recreation Center	1620 Delowe Drive	10K & 11H & 11K	3833
11B & 11B1 & 11B3	42.26	Southwest Atlanta Christian Academy	3911 Campbellton Road	4833	1.0	Believers Bible Christian Church	3689 Campbellton Road	11B & 11B1 & 11B3 & 11N & 11P	9071
11C & 11C2 & 11C3	1.26	William Walker Rec Center	2405 Fairburn Road	2835	2.7	Evelyn Lowery Library at Cascade	3695 Cascade Road	11C & 11C2 & 11C3 & 3C14A & 3C30A/B	4741
11E3	18.26	Deerwood Elementary	3070 Fairburn Road SW	3138	1.7	William Walker Rec Center	2405 Fairburn Road	11E1 & 11E2 & 11E3	4209
11M1	24.26	Adams Park Recreation Center	1620 Delowe Drive	1762	1.9	Junction 2800	2800 Campbellton Road	11J & 11M & 11M1 & 11R	6258
12A1	13.26	Sylvan Middle	1461 Sylvan Road	3260	0.8	Metropolitan Library	1332 Metropolitan Parkway	12A & 12A1 & 12D & 12G	7270
AP01A	19.26	New Prospect Elementary	3055 Kimball Bridge Road	5075	0.9	Fulton County Health & Human Services North	4700 Northpoint Pkwy	AP01A & AP05 & AP12A/B	11436
AP01C/D & JC16	20.26	Haynes Bridge Middle	10665 Haynes Bridge Road	5977	1.3	Prince of Peace Lutheran Church	10250 Haynes Bridge Road	AP01C & AP01D & JC16	5977
AP03	59.26	Elkins Pointe Middle School	11290 Elkins Road	800	5	Fulton County Customer Service Center at Maxwell Rd	11575 Maxwell Road	AP03 & RW05 & RW05A	3759
AP07A/C & ML06A	43.26	Manning Oaks Elementary	405 Cumming Street	5768	1.3	Istanbul Cultural Center	591 N Main St #100	AP07A & AP07C & ML06A	7732
CP06B/C & CP06A/B & CP07A/B/C/D	2.26	Camp Truitt Senior Center	4320 Herschel Road	3349	2.6	College Park Library	3647 Main Street	CP05B/C & CP06A/B & CP07A/B/C/D	3349
EP01A	3.26	East Point First Methodist U/M Church	2651 Church Street	2572	0.4	Bowden Senior Center	2885 Church Street	EP01A/B/C/D	5765
EP04A	4.26	Camp Truitt Senior Center	4320 Herschel Road	3023	2.3	Solid Rock Pentecostal Church	4707 Washington Road	EP04A & SC08J & SC19A/B/C	4851
FA01B	5.26	First Baptist Church of Fairburn	23 Malone Street SE	6345	0.2	Fairburn Annex	40 Washington Road	FA01B	6345

**ELECTION DAY POLLING SITE RELOCATIONS -MAY 19, 2026**

2.11.2026

Precinct(s) to be relocated	Proposal #	Current Location	Current Address	# Voters to be Moved	Distance to New Location	New Location	New Location Address	Precincts to be housed	Combined # of Voters
FA01D	8.26	First Baptist Church of Fairburn	23 Maline Street SE	380	3.2	Harvest Rain Church	8567 Bohannon Road	FA01 C/D	1081
JC16	20.26	Haynes Bridge Middle	10665 Haynes Bridge Road	2596	1.3	Prince of Peace Lutheran Church	10250 Haynes Bridge Road	AP01C & AP01D & JC16	5977
JC18 & JC19 & JC19A	50.26	Barnwell Elementary	9425 Barnwell Road	6767	2.7	Mount Pisgah United Methodist Church	2850 Old Alabama Road	JC18 & JC19 & JC19A	6767
ML02 A/B & ML03A	14.26	Birmingham Falls Elementary	14865 Birmingham Hwy	5200	3.2	Milton City Park & Reserve	1785 Dinsmore Road	ML02A & ML02B & ML03A	5200
ML04	48.26	Cogburn Woods Elementary	13080 Cogburn Rd	3285	3.1	Bethwell Community Center	2595 Hopewell Road	ML04	3285
RW01	41.26	Crabapple Middle	10600 Woodstock Road	4885	2.3	Lebanon Baptist Church	11250 Crabapple Road	RW01	4885
RW06 & RW13	55.26	Northwood Elementary	10200 Wooten Road	6450	0.6	St Mary's Orthodox Church of Atlanta	1950 Old Alabama Road	RW06 & RW07A/B & RW13	8549
SC01A/C/D & SC31	21.26	Sandtown Middle School	3400 Campbellton Road SW	5686	0.6	Sandtown Park Recreation Center	5370 Campbellton Road SW	SC01A/C/D & SC31	5686
SC07A	44.26	Creekside High School	7405 Hemdon Road	6010	1.8	Fire Station 6 Community Room	6720 Cedar Grove Road	SC07A	6010
SC15A/B	31.26	Cliffondale Elementary	3340 West Stubbs Road	3537	2.5	Cliffondale Church	4095 Stonewall Tell Road	SC05B/C/E/H & SC07D/F & SC15A/B	8742
SS01 & SS01A	7.26	Johns Creek Environmental Campus	8100 Holcomb Bridge Rd	4581	3.4	Dunwoody Community Church	2250 Dunwoody Club Dr	SS01 & SS01A	4581
SS06 & SS31	46.26	Lake Forest Elementary School	5920 Sandy Springs Circle NE	2793	0.8	Heritage Sandy Springs	5110 Blue Stone Road	SS06 & SS31	2793
UC02 A/E/F/G	17.26	Etris Community Center	5295 Lakeside Dr	5194	0.5	Gathering Place Community Center	3280 Bryant Street	UC02 A/E/F/G	5194
UC02 C/D	16.26	CH Gullatt Elementary	6118 Dredson Road	4896	1.8	Etris Community Center	3285 Lakeside Drive	UC02C & UC02D	4896
<b>EMERGENCY MOVES</b>									
05A1	53.26	Lang-Carson Community Center	100 Flat Shoals Ave SE	3464	1.3	Liberty Baptist Church	395 Chamberlain Street SE	01H & 02S & 05A1 & 05B & 05C & 05K	9540
05A2	56.26	Lang-Carson Community Center	100 Flat Shoals Ave SE	3682	1.4	Little 5 Point Community Center	1083 Austin Avenue NE	02E & 05A2	5354
AP03 & RW05 & RW05A	59.26	Elkins Pointe Middle School	11290 Elkins Road	3759	2.5	Fulton County Customer Service Center at Maxwell Rd	13575 Maxwell Road	AP03 & RW05 & RW05A	3759
AP05	62.26	Creek View Elementary	3995 Webb Bridge Road	4538	3.3	Fulton County Health & Human Services North	4700 Northpoint Pkwy	AP01A & AP05 & AP12A/B	11436
AP12A/B	57.26	Alpharetta High School	3595 Webb Bridge Road	1779	1.8	Fulton County Health & Human Services North	4700 Northpoint Pkwy	AP01A & AP05 & AP12A/B	11436
AP12C	58.26	Alpharetta High School	3595 Webb Bridge Road	2457	2.5	Alpharetta Library	10 Park Plaza	AP01B & AP10 & AP12C	5022
JC01 & JC01A	63.26	River Trail Middle School	10795 Rogers Circle	6040	0.3	Shakerag Elementary	10885 Rogers Circle	JC01 & JC01A	6040
JC02 & JC06	64.26	Northview High School	10625 Parsons Road	6055	2.4	Abbotts Hill Elementary School	5575 Abbotts Bridge Road	JC02 & JC06	6055
JC07	65.26	Wilson Creek Elementary	6115 Wilson Road	4617	2.2	Johns Creek High School	5575 State Bridge Road	JC07 & JC11	7884
RW07 A/B	15.26	Elkins Pointe Middle School	11290 Elkins Road	3099	2.8	St Mary's Orthodox Church of Atlanta	1950 Old Alabama Road	RW06 & RW07A/B & RW13	8549
RW16	60.26	Elkins Pointe Middle School	11290 Elkins Road	2240	2.8	Crosspointe Community Church	77 East Crossvike Road Suits 100	RW08 & RW10 & RW16	7359
SS15 A/B/C	47.26	Sandy Springs Middle School	8750 Hyde Place	3879	2.7	Temple Emanu-El of Greater Atlanta	1580 Spalding Drive	SS15 A/B/C & SS17	7259

**Director Williams** explained polling place relocation and emergency changes listed above:

- Accessible to persons with disabilities, ADA compliant
- Adequate space & infrastructure (lighting, power, parking)
- Equipped with necessary voting equipment and staffed properly
- Mandated notices will be mailed out to impacted voters
- Additional Communications:
  - Polling Changes will be added to the initial text/email platform
  - VEO outreach efforts in the impacted areas.

**Mr. Selby** inquired about signage regarding polling place changes

**Director Williams** explained that 4x4 signs are placed at each polling locations with changes per Election code.

**Chair Allen** entertained a motion to approve polling place relocations. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

Chair Allen entertained a motion to approve emergency polling place relocations. The motion was made by Mrs. Crawford, seconded by Mr. Selby, and carried by a unanimous vote of 4-0.

**#11- APPROVAL OF ADVANCE VOTING (AV) LOCATIONS  
 APPROVAL OF DROP BOXES**



**Advance Voting Hours and Locations**

**Monday April 27 to Friday May 15**

Monday – Friday from 8 a.m. until 7 p.m.

Saturdays, May 2 and 9, from 9 a.m. until 5 p.m.

Sunday May 3, from 12 p.m. until 5 p.m. **\*\*NO VOTING SUNDAY MAY 10 FOR MOTHER'S DAY\*\***



<b>Adams Park Library</b> 2231 Campbellton Road SW Atlanta, GA 30311	<b>Alpharetta Library*</b> 10 Park Plaza Alpharetta, GA 30009	<b>Buckhead Library*</b> 269 Buckhead Avenue NE Atlanta, GA 30305
<b>C.T. Martin Recreation Center*</b> 3201 M.L.K. Jr., Drive SW Atlanta, GA 30311	<b>East Point Library*</b> 2757 Main Street East Point, GA 30344	<b>East Roswell Library*</b> 2301 Holcomb Bridge Road Roswell, GA 30076
<b>Elections Hub &amp; Operation Center</b> 5600 Campbellton Fairburn Road Union City, GA 30213	<b>Etris-Darnell Community Recreation Center</b> 5285 Lakeside Drive Union City, GA 30291	<b>Evelyn G. Lowery Library at Cascade</b> 3665 Cascade Road SW South Fulton, GA 30331
<b>Fairburn Annex</b> 40 Washington Street Fairburn, GA 30213	<b>Flipper Temple AME Church</b> 580 Atlanta Student Movement Boulevard Atlanta, GA 30314	<b>Fulton County Health and Human Services - North</b> 4700 North Point Parkway Alpharetta, GA 30005
<b>Gladys S. Dennard Library at South Fulton</b> 4055 Flat Shoals Road South Fulton, GA 30291	<b>Hugh C. Conley Recreation Center</b> 3636 College Street College Park, GA 30337	<b>Joan P. Garner Library at Ponce De Leon</b> 980 Ponce De Leon Avenue NE Atlanta, GA 30306
<b>Johns Creek Environmental Campus</b> 8100 Holcomb Bridge Road Roswell, GA 30022	<b>Metropolitan Library</b> 1332 Metropolitan Parkway SW Atlanta, GA 30310	<b>Milton Library</b> 855 Mayfield Road Milton, GA 30009
<b>North Fulton Service Center</b> 7741 Roswell Road Sandy Springs, GA 30350	<b>Northeast Spruill Oaks Library</b> 9560 Spruill Road Johns Creek, GA 30022	<b>Northside Library</b> 3295 Northside Parkway NW Atlanta, GA 30327
<b>Northwest Library at Scotts Crossing</b> 2489 Perry Boulevard NW Atlanta, GA 30318	<b>Palmetto Library</b> 9111 Cascade Palmetto Highway Palmetto, GA 30268	<b>Robert F. Fulton Ocee Library</b> 5090 Abbotts Bridge Road Johns Creek, GA 30005
<b>Roswell Library*</b> 115 Norcross Street Roswell, GA 30075	<b>Sandy Springs Library</b> 395 Mount Vernon Highway Sandy Springs, GA 30328	<b>South Fulton Service Center</b> 5600 Stonewall Tell Road South Fulton, GA 30349
<b>Southwest Arts Center</b> 915 New Hope Road SW South Fulton, GA 30331	<b>Welcome All Recreation Center</b> 4255 Will Lee Rd, Atlanta, GA 30349	<b>Wolf Creek Library*</b> 3100 Enon Road South Fulton, GA 30331
<b>ASTERISK* INDICATES ABSENTEE BALLOT DROP BOX LOCATION</b>		

[www.fultonelections.com](http://www.fultonelections.com)

**Mr. Selby** inquired about the hours of operation.

**Director Williams** answered that the DRE typically 7am-7pm; however, the hours were reduced due to budgetary restraints. She explained that the per election code at a minimum the hours must be between 9am-5pm.

**Mr. Selby** asked how did you determine which location would have a drop box.

**Director Williams** explained the practice of the DRE has been to evenly distribute throughout the county and utilize the offices as drop-off locations.

**Chair Allen** asked did the DRE provide information to the public on locations to drop off their ballots.

**Director Williams** answered yes, voters are permitted to drop off their absentee ballot at all 4 office locations, and the information is on the website.

**Chair Allen** entertained a motion to approve the AV locations. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

**Ms. Adams** asked why the DRE removed the drop box from Sandy Springs.

**Director Williams** paused to research the drop-box locations. She explained per code the county is only allowed 7 drop boxes.

**Director Williams** read the locations and recommended that the board wants to change the drop box locations. She recommended the removal from East Roswell Library and added Sandy Spring Library.

**Mrs. Crawford** suggested that the DRE assign personnel to each AV locations to collect cast absentee ballots due to the mailing system's concerns.

**Chair Allen** requested legal provide details on the ability for there to be personnel at each AV locations collecting absentee ballots.

**Chair Allen** entertained a motion to amend and approve the AV drop box locations. The motion was made by **Ms. Adams**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

## **GENERAL PRIMARY/ NONPARTISAN ELECTION- ELECTION DATE: MAY 19, 2026**

**Director Williams** highlighted 2026 scheduled for the General Primary.

- 30 Approved AV locations
- 7 Approved Drop boxes

- Key dates Flyer (See handout)
- Earliest Day to apply for Absentee by Mail: March 2<sup>nd</sup>
- Candidate Qualifying Dates: March 2-6<sup>th</sup>
- VR Deadline: April 20<sup>th</sup>
- AV Dates: April 27- May 15<sup>th</sup>

-Ms. Adams stepped away.

## #12- OVERVIEW OF GEORGIA VOTER REGISTRAR AND ELECTION OFFICIALS (GAVREO) CONFERENCE

- **Dates:** March 22-25, 2026, **Location:** Athens, GA
- **159** Counties meet to discuss best practices
- Mandatory training is informative and collaborative event
- Various Counties complete presentations on best practices
- Vendors Showcase their products and/ or services
- CEUs earned from the University of Georgia (UGA) Carl Vinson

### EXECUTIVE SESSION

**Chair Allen** entertained a motion to close the regular session and convene into executive session to discuss litigation matters. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby** and carried by a unanimous vote of 3-0.

After the executive session, **Chair Allen** entertained a motion to reconvene from the executive session. The motion was made by **Mrs. Crawford**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 4-0.

#### Out of Executive Session:

**Ms. Adams** spoke on the petition and disagreed with how it was handled. She said it was illegal.

**Chair Allen** entertained a motion to ratify the petition filed against the FBI. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a vote of 3-0; Adams abstained.

**Chair Allen** informed the public that the BRE wanted to revisit Agenda Item #11, Approval of AV locations and hours of operations.

**Director Williams** explained that the hours will be amended to 7am-7pm (Monday-Friday)

**Chair Allen** entertained a motion to approve the adjusted hours of operation for Advance Voting. The motion was made by **Mr. Selby**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 4-0.

**ADJOURNMENT**

There being no further business, **Chair Allen** entertained a motion to adjourn. **Mrs. Crawford** moved to adjourn the meeting; **Mr. Selby** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 1:42 p.m.

The meeting was adjourned.

Prepared by:

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**Mariska Bodison**, Board Secretary