



BOARD OF REGISTRATION AND ELECTIONS

REGULAR MEETING – AUGUST 13, 2026 @ 11:00AM

Assembly Hall

Fulton County Government Center

141 Pryor Street SW

Atlanta, GA 30303

BOARD MEMBERS:

Sherri Allen
Chairperson

Teresa K. Crawford

Julie Adams

Douglass Selby

Vacant Seat

DIRECTOR:

Nadine Williams

MOTTO:

Because we care, we serve!

MISSION STATEMENT:

To uphold the democratic principles of Fulton County, the Department of Registration and Elections diligently facilitates fair, accessible, and secure electoral processes. Through meticulous registration efforts and meticulous oversight of election operations, we ensure the integrity of every vote cast in our diverse community. Committed to transparency, efficiency, and excellence, we empower citizens by safeguarding their fundamental right to participate in shaping their future.

Main Office:

5600 Campbellton Fairburn Rd
Union City, GA 30213
404-612-7020

Call to Order - Presiding: Ms. Sherri Allen, Chairperson

RULES:

Cell phones are to be turned off prior to the meeting.

Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker's card from Ms. Mariska Bodison/ Ms. Amber Culver, fill out the card, and return by 10:50am prior to the start of the meeting. **Speakers will be granted up to TWO MINUTES each for a total of up to 60 minutes per meeting.**

1. **Approval of Agenda**
2. **Pledge of Allegiance**

OLD BUSINESS

3. **Approval of Minutes:**
 - Regular Meeting- July 16, 2026
4. **Monthly Operations Report for July**
5. **Approval of Intergovernmental Agreements (IGAs)**
 - City of: Atlanta, Palmetto, and Sandy Springs
6. **Review of the Financial Disclosure Resolution**
7. **Review of Reconciliation Reporting**
8. **Review of AV Locations for General, Nonpartisan, and Special Elections:**
 - AV Locations Update
 - AV Procedural Review

NEW BUSINESS

9. **Brief Overview of the Timeline for 2026 General, Nonpartisan, and Special Election- November 3, 2026**
10. **Notice of Emergency Polling Relocation:**
 - Listed in packet

CHALLENGE HEARING

Pursuant to O.C.G.A. § 21-2-230(a)

Challenger: Reshard Snellings

Challenger: Terrell Fitz Johnson, Sr.

PUBLIC COMMENT

EXECUTIVE SESSION

Personnel Matters and/or Discussion of Litigation if necessary

ADJOURN