

OFFICIAL ABSENTEE / PROVISIONAL / EMERGENCY BALLOT STUDY  
**SC04 PRECINCT**  
 MUNICIPAL GENERAL ELECTION RUNOFF  
 FULTON COUNTY · STATE OF GEORGIA  
 NOVEMBER 30, 2021

Card 11 BS 1256  
BC 21

# No. 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FULTON COUNTY</b><br><b>Card 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                           |
| <b>OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT</b><br><br><b>MUNICIPAL GENERAL ELECTION RUNOFF</b><br><b>OF THE STATE OF GEORGIA</b><br><b>NOVEMBER 30, 2021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                           |
| <b>INSTRUCTIONS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                           |
| <b>To Vote</b><br>1. Use black or blue ink to mark the ballot<br>2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote<br>3. If voting for a Write-In candidate, completely fill in the empty oval to the left of the Write-In selection, then write the name of the write-in candidate in the space provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Warning</b><br>Do <u>NOT</u> use red ink or felt tip pen to mark ballot<br>Do <u>NOT</u> circle, underline or mark through choices<br>Do <u>NOT</u> use check marks or X to mark ballot<br>Do <u>NOT</u> mark more choices per race than allowed<br>Do <u>NOT</u> sign, cut, tear or damage the ballot |
| <b>If you make a mistake or change your mind on a selection:</b><br><br>A. Do not attempt to mark through the selection or attempt to erase. Write " <b>Spoiled</b> " across <b>the ballot and across the return envelope</b><br>B. Mail or return the spoiled ballot and envelope to your county board of registrars; a new official absentee ballot will be mailed to you<br><br><b>If you decide to vote in-person:</b> Surrender the ballot to the poll manager of an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot<br><br><i>"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [O.C.G.A. 21-2-285(h) and 21-2-383(a)]</i> |                                                                                                                                                                                                                                                                                                           |

  

|                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CITY OF SOUTH FULTON</b>                                                                                                                                                                                                      |
| <p style="text-align: center;"><b>For Mayor</b><br/>(Vote for One)</p> <p><input type="radio"/> <b>William "Bill" Edwards</b><br/>(Incumbent)</p> <p><input type="radio"/> <b>Khalid Kamau</b></p>                               |
| <p style="text-align: center;"><b>For City Council</b><br/><b>District 4</b><br/>(Vote for One)</p> <p><input type="radio"/> <b>G. Naeema Gilyard</b><br/>(Incumbent)</p> <p><input type="radio"/> <b>Jacey T. Sebastian</b></p> |