

**FCWPES BOARD OF DIRECTORS  
PROGRAM YEAR 2012 – 2013 BALLOT**

Please complete the ballot below by indicating acceptance of the candidate recommended or by providing your write-in nomination.

**CHAIRPERSON**

★ \_\_\_\_\_ Mr. Odie Donald

★ Write In \_\_\_\_\_

**VICE CHAIRPERSON**

★ \_\_\_yes\_\_\_\_\_ Attorney Diana Lynch

★ Write In \_\_\_\_\_

**ELECTRONIC SIGNATURE:** \_\_\_\_\_

(Forward your e-mail to [daisy.martin@fultoncountyga.gov](mailto:daisy.martin@fultoncountyga.gov)  
by noon on Tuesday, June 19, 2012.)