



**NOTES:**

1. THE COPPER SERVICE LINE STUBS ARE TO BE VERTICAL AND SHALL END 12-INCHES BELOW GRADE.
2. SHOULDERS ARE TO BE GRADED TO FINISHED GRADE PRIOR TO SETTING METER BOXES.
3. METER BOX TO BE FORD DGHC228-243-TT-NL W/ ANGLE INLET AND STRAIGHT OUTLET.
4. USE ALL FLARE JOINTS
5. INSTALLATION SHALL ALLOW ADEQUATE ROOM TO REMOVE AND/OR REPAIR METERS.
6. METER BOX SHALL BE APPROXIMATELY 14-3/4" X 17-1/8".
7. NEW WATER MAIN SUBJECT TO 250 PSI PRESSURE TEST FOR TWO HOURS.
8. TYPE "K" COPPER SERVICE LINE MUST BE CONTINUOUS FROM METER TO MAIN.
9. SERVICE SHALL HAVE A MINIMUM COVER OF 48-INCHES BETWEEN THE MAIN AND METER.
10. METER BOX IS TO BE DGHC228-243-TT-NL ASSEMBLY, LONG DOUBLE GULFBOX, ANGLE INLET, FOR 5/8" X 3/4" METER BY THE FORD METER BOX CO, INC., DRAWING C14434-001. METER BOX TO HAVE TWO 3/4" METERS SIDE BY SIDE (TYP.) SET ON TWO COURSES OF BRICK WITH 8 BRICKS IN EACH. LIDS ARE TO BE PRE-DRILLED WITH TWO 1 1/8" HOLES FOR AMR'S W/ PLASTIC AMR PLUGS.

95% SUBMITTAL

<b>FULTON COUNTY STANDARD DETAIL 830</b>  <b>WATER METER LAYOUT FOR TOWNHOUSE DEVELOPMENTS WITHOUT LOTS</b>		DATE	REVISIONS	DATE	REVISIONS	DGS/DRN/CHKD:   XXX APPROVED:        XXX DATE:            XX-X-XX		FULTON COUNTY PUBLIC WORKS 141 PRYOR ST. ATLANTA, GA. 30303 404-612-7400 FAX: 404-224-0498	DRAWING NO.
		M/Y	XXX	M/Y	XXX				830