

## BOARD OF REGISTRATION AND ELECTIONS POST-MEETING SUMMARY

### **REGULAR MEETING - SEPTEMBER 14, 2023**

The Fulton County Board of Registration and Elections met in Regular Session on Thursday, September 14, 2023, at 10:00 a.m.

### The meeting was recorded and is available for your review on FGTV YouTube Channel

https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ

Board Members Present Mrs. Patrise Perkins-Hooker, Chairperson Mrs. Teresa Crawford Mr. William Michael Heekin Mr. Aaron Johnson

Absent Board Members

Vacant Seat 8.2023

#### #1- APPROVAL OF AGENDA

**Chair Perkins-Hooker** entertained a motion to approve the agenda. The motion was made by **Mr. Heekin**, seconded by **Mrs. Crawford** and carried by a vote of 4-0.

#### **OLD BUSINESS**

#### **#3- APPROVAL OF MINUTES**

- > Regular Meeting –July 13, 2023
- > Regular Meeting –August 10, 2023

**Chair Perkins-Hooker** entertained a motion to approve the proposed minutes of July 13, 2023 and to hold the proposed minutes of August 10, 2023 until they are reviewed. The motion was made by **Mrs. Crawford** and was seconded by **Mr. Johnson** and carried by a unanimous vote of 4-0.

#### **NEW BUSINESS**

#### #6-APPROVAL OF PROPOSED POLLING PLACE CHANGE:

Cleveland Avenue Library to Rosel Fann Recreation Center

**Chair Perkins-Hooker** entertained a motion to approve the proposed polling place change. The motion was made by **Mr. Heekin** and was seconded by **Mrs. Crawford** and carried by a unanimous vote of 4-0.

# #7-ELECTION OF THE BOARD OF REGISTRATION AND ELECTIONS' (BRE) VICE CHAIRPERSON

> Term Expiration: June 30, 2024

Chair Perkins-Hooker entertained a motion to elect the new Vice Chairperson, Mr. Michael Heekin. The motion was made by Mrs. Crawford and was seconded by Mr. Johnson and carried by a unanimous vote of 4-0.

#### **#8- RESCIND PERSONNEL ACTION FROM AUGUST 10, 2023**

**Chair Perkins-Hooker** entertained a motion to rescind the action at the BRE meeting on August 10, 202 regarding personnel matters. The motion was made by **Mr. Johnson** and was seconded by **Mrs. Crawford** and carried by a unanimous vote of 4-0.

#### **ADJOURNMENT**

**Chair Perkins-Hooker** entertained a motion to adjourn. **Mr. Johnson** moved to adjourn the meeting. **Mrs. Crawford** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 11:24 a.m.

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Prepared by:

Mariska Bodison, Board Secretary