


UNOFFICIAL-ABSENTEE DROP BOX FOR THE ELECTION JUNE 16, 2026 GENERAL PRIMARY ELECTION RUNOFF

|  | ADAMS PARK LIBRARY 2231 Campbellton Road SW | ALPHARETTA LIBRARY 10 Park Plaza | BUCKHEAD LIBRARY 269 Buckhead Ave | C.T. MARTIN RECREATION CENTER 3201 Martin Luther King Jr Dr SW | East Roswell Library 2301 Holcomb Bridge Road | SANDY SPRING LIBRARY 395 Mount Vernon Highway | WOLF CREEK LIBRARY 3100 Enon Road | DAILY TOTAL |
|---|---|--|---|--|---|---|---|--------------------|
| | Ballot | Ballot | Ballot | Ballot | Ballot | Ballot | Ballot | Ballot |
| 6-Jun | 1 | 2 | 9 | 7 | 2 | 8 | 0 | 29 |
| 7-Jun | | | | | | | | |
| 8-Jun | | | | | | | | |
| 9-Jun | | | | | | | | |
| 10-Jun | | | | | | | | |
| 11-Jun | | | | | | | | |
| 12-Jun | | | | | | | | |
| TOTAL | 1 | 2 | 9 | 7 | 2 | 8 | 0 | 29 |
| BALLOT TOTAL: | | | | | | | | |
| 29 | | | | | | | | |