

**UNOFFICIAL-ABSENTEE DROP BOX FOR THE ELECTION November 5, 2024 GENERAL ELECTION**

	<b>ALPHARETTA LIBRARY</b> 10 Park Plaza	<b>BUCKHEAD LIBRARY</b> 269 Buckhead Ave	<b>C.T. MARTIN RECREATION CENTER</b> 3201 Martin Luther King Jr Dr SW	<b>EAST ROSWELL LIBRARY</b> 2301 Holcomb Bridge Road	<b>ELECTIONS HUB</b> 5600 Campbellton Fairburn Rd	<b>SANDY SPRING LIBRARY</b> 395 Mount Vernon Highway	<b>WOLF CREEK LIBRARY</b> 3100 Enon Road	<b>DAILY TOTAL</b>
	<b>BALLOT</b>	<b>BALLOT</b>	<b>BALLOT</b>	<b>BALLOT</b>	<b>BALLOT</b>	<b>BALLOT</b>	<b>BALLOT</b>	<b>BALLOT</b>
15-Oct	<b>48</b>	<b>114</b>	<b>56</b>	<b>26</b>	<b>28</b>	<b>115</b>	<b>41</b>	<b>428</b>
16-Oct								
17-Oct								
18-Oct								
19-Oct								
20-Oct								
21-Oct								
22-Oct								
23-Oct								
24-Oct								
25-Oct								
26-Oct								
27-Oct								
28-Oct								
29-Oct								
30-Oct								
31-Oct								
1-Nov								
<b>TOTAL</b>	<b>48</b>	<b>114</b>	<b>56</b>	<b>26</b>	<b>28</b>	<b>115</b>	<b>41</b>	<b>428</b>
<b>BALLOT TOTAL:</b> 428								