


UNOFFICIAL-ABSENTEE DROP BOX FOR THE ELECTION November 5, 2024 GENERAL ELECTION

|  | ALPHARETTA LIBRARY 10 Park Plaza | BUCKHEAD LIBRARY 269 Buckhead Ave | C.T. MARTIN RECREATION CENTER 3201 Martin Luther King Jr Dr SW | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road | ELECTIONS HUB 5600 Campbellton Fairburn Rd | SANDY SPRING LIBRARY 395 Mount Vernon Highway | WOLF CREEK LIBRARY 3100 Enon Road | DAILY TOTAL |
|---|-------------------------------------|--------------------------------------|--|--|---|--|--------------------------------------|-------------|
| | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT |
| 15-Oct | 48 | 114 | 56 | 26 | 28 | 115 | 41 | 428 |
| 16-Oct | 84 | 110 | 62 | 67 | 46 | 88 | 37 | 494 |
| 17-Oct | 120 | 110 | 55 | 94 | 24 | 87 | 46 | 536 |
| 18-Oct | 153 | 112 | 55 | 97 | 33 | 57 | 27 | 534 |
| 19-Oct | 104 | 83 | 20 | 53 | 19 | 45 | 30 | 354 |
| 20-Oct | 74 | 70 | 12 | 33 | 8 | 32 | 3 | 232 |
| 21-Oct | 191 | 120 | 66 | 79 | 47 | 86 | 34 | 623 |
| 22-Oct | 170 | 103 | 76 | 80 | 58 | 62 | 24 | 573 |
| 23-Oct | 120 | 103 | 51 | 63 | 31 | 56 | 18 | 442 |
| 24-Oct | 130 | 92 | 38 | 59 | 24 | 77 | 19 | 439 |
| 25-Oct | 115 | 92 | 43 | 53 | 27 | 59 | 43 | 432 |
| 26-Oct | 63 | 64 | 28 | 53 | 17 | 33 | 6 | 264 |
| 27-Oct | 48 | 52 | 16 | 23 | 10 | 24 | 18 | 191 |
| 28-Oct | 117 | 88 | 51 | 43 | 24 | 41 | 34 | 398 |
| 29-Oct | 106 | 88 | 28 | 47 | 22 | 53 | 13 | 357 |
| 30-Oct | 88 | 93 | 79 | 41 | 21 | 60 | 14 | 396 |
| 31-Oct | 89 | 119 | 37 | 36 | 29 | 43 | 32 | 385 |
| 1-Nov | 165 | 131 | 90 | 78 | 45 | 73 | 34 | 616 |
| TOTAL | 1985 | 1744 | 863 | 1025 | 513 | 1091 | 473 | 7694 |
| BALLOT TOTAL: | | | | | | | | |
| 7,694 | | | | | | | | |